NORTH SAN JUAN FIRE PROTECTION DISTRICT

13200 Tyler Foote Crossing Rd., Nevada City, California
Phone (530) 292-9159 ♦ Fax (530) 292-1417 ♦ info911@nsjfire.org ♦ www.nsjfire.org

BOARD OF DIRECTORS – REGULAR MEETING
Tuesday, November 15, 2016

AGENDA

1. **7:00 P.M. –CALL TO ORDER, AND ROLL CALL, PLEDGE OF ALLEGIANCE**
2. **7:01 P.M. or as soon thereafter as possible – PUBLIC COMMENT ON MATTERS NOT ON AGENDA** – *As per the Brown Act, members of the community are free to speak on any item of interest to the public that is within the subject matter jurisdiction of the Board. The Chair will recognize individuals who wish to speak. Comments should be directed to the Board. Each individual shall be given one opportunity to speak. Please limit your comments to five minutes.*
3. **CONSENT CALENDAR.** *These items are expected to be routine and non-controversial. The Board will act upon them at one time without discussion. Any Board member, staff member or interested party may request that an item be removed from the consent calendar for discussion.*

Action

   A. Minutes of October 25, 2016 Regular Board Meeting 🕮

4. **ANNOUNCEMENTS.** *As per the Brown Act, a Board member may make a brief announcement or report on his or her own activities. Board members may also provide a reference to staff or other resources for factual information, request staff to report back to the Board at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda.*
5. **REPORTS**
   - **A.** Chief's Report – Jason Flores
     - **i.** October 2016 Statistics 🕮
   - **B.** Treasurer's Report – Marilyn Mociun
     - **i.** Donations 🕮

Action

     - **ii.** October 2016 Financials: Disbursements, Cash on Hand, Funds Summary 🕮
   - **C.** District Manager Report – Tracy Corris
   - **D.** Firefighter Association Report – Shawn Olson
   - **E.** Fire Auxiliary Report – Durinda Kelly
   - **F.** NCFA Report – Marilyn Mociun
   - **G.** LAFCo – Ed Beckenbach
   - **H.** Fire Safe Council – Durinda Kelley
6. **NEW BUSINESS**

Action

   A. Salary Increase District Manager – Pat Leach

7. **NEXT MEETING:** December 13, 2016 at 7:00 PM
8. **ADJOURNMENT**

Agenda posted 72 hours prior to the meeting at: Fire Stations 1 and 3, Mother Trucker's, Sierra SuperStop, NSJ Post Office, Petersons. Current meeting minutes posted on NSJFPD website (www.nsjfire.org). In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the District office at 292-9159. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements.

NORTH SAN JUAN FIRE PROTECTION DISTRICT

13200 Tyler Foote Crossing Rd., Nevada City, California 95959
P.O. Box 299, North San Juan, CA 95960
Phone (530) 292-9159 Fax (530) 292-1417
www.nsjfire.org
info911@nsjfire.org

BOARD OF DIRECTORS
REGULAR MEETING
Tuesday, October 25, 2016
MINUTES

PRESENT: Pat Leach, Chair; Bruce Boyd, Vice-Chair; Marilyn Mociun, Treasurer; Durinda Kelley; Ed Beckenbach; Jason Flores, Chief; Tracy Corris, District Manager; Kelly Moreno, District Secretary
ABSENT: All members present.

1. **CALL TO ORDER:** Meeting called to order at 7:00 PM. Roll taken. Five members present, quorum established. Pledge of Allegiance.
2. **PUBLIC COMMENT:** No public comment.
3. **CONSENT CALENDAR:**
   A. Minutes: Pat Leach called for any edits to the September 27, 2016 Board Meeting Minutes, with no edits voiced, Marilyn Mociun moved to accept the September 27, 2016 minutes as presented, Ed Beckenbach seconded, motion passed by unanimous vote.
4. **ANNOUNCEMENTS:** Ed Beckenbach provided a graph identifying SRA fees collected by county since its inception in 2011.

   Marilyn Mociun reported on the success of the event at the Country Store. She expressed appreciation to all who participated and extended her gratitude to the Bottrell's and their ongoing support of North San Juan Fire.

   Marilyn Mociun also shared that the folks in Downieville are interested in the possibility of a tax initiative to raise money for cut services. Because we were successful in passing Measure Q they have asked if we would be willing to meet with them to share our experience. Marilyn will meet with her in the upcoming weeks. Chief Flores and District Manager, Tracy Corris have offered to attend the meeting as well.
5. **REPORTS:**
   A. Chief's Report: Chief Flores
   Things are going well in the Department. With the change of seasons, we are now focusing on structure fire training. Although the season has wrapped up we recently got called out to the German Fire - Structure + 5 acres of wildland, difficult access. We provided a water tender and an engine.

   Last Wednesday night's mandatory training covered OB/GYN emergencies. The very next day we got called out to a woman in labor. The patient was transported via Sierra Nevada Ambulance and gave birth before they reached the river.

BC Tom Browning reported that the hydrant report for North San Juan is complete. The next step is getting grant funding to pay for the project.

BC Tom Browning also shared that he just got back from a meeting of the Grass Valley City Council where they formalized the transfer of 6186 to North San Juan Fire.

B. Treasurer's Report- Marilyn Mociun
   - Donations – Donations for the month of September 2016 totaled $100 (a donation in memory of Al Hoffmeyer received from Ed and Sharon Beckenbach).
   - September 2016 Financials – Marilyn Mociun reviewed disbursements, cash on hand, and account balances and asked for questions or clarification needed. With no questions voiced, Durinda Kelley moved to approve the September 2016 disbursements as presented, Ed Beckenbach seconded, motion approved by unanimous vote.
   - Year-to-Date Budget vs. Actual – Marilyn Mociun provided a brief overview noting minor adjustments reflect additional revenue. After Board review of the document, Bruce Boyd moved to approve the Year-to-Date Budget vs. Actual as presented, Ed Beckenbach seconded, motion approved by unanimous vote.
   - Final Budget 2016-2017 - The final budget reflects the changes in revenue addressed in the item above. Bruce Boyd moved to approve the Final Budget 2016-2017 as provided, Marilyn Mociun seconded, motion approved by unanimous vote. Bruce noted that the Finance Committee would like to make some changes to the Capital Expenditures at a later date.

C. District Manager Report – Tracy Corris reported that the audit is complete with no issues. We should have a draft within 2-3 weeks.

D. Firefighter Association Report – Shawn Olson not in attendance. No Firefighter Association Report.

E. Fire Auxiliary Report – Durinda Kelley reported that the invitations to the Firefighter Appreciation Dinner have been mailed. She encouraged everyone to attend and to send their RSVPs. The guest speaker for the evening is Catherine Stifter, Capital Public Radio journalist and former North San Juan firefighter. Durinda asked for set-up assistance.

The Country Store grand opening event reportedly earned $4k earmarked for North San Juan Fire Auxiliary. We are forever grateful for the generosity and friendship of the Bottrell Family.

Fire Auxiliary meetings have started up again. They will meet four times yearly.

F. NCFA Report – Marilyn Mociun stated that there is no NCFA report this month..

6. NEW BUSINESS

A. Salary Increase District Manager – Because the Personnel Committee has not had an opportunity to meet regarding this matter. We will revisit this item at next month's meeting after the committee had met and discussed. The pay increase will be retroactive to the month of his performance evaluation (September).

B. Master Plan Update – Marilyn Mociun reported that she received no feedback after last month's discussion. A 'Board Workshop' meeting has been scheduled for

Thursday, November 17th at 6:00 PM at Station 3. Marilyn would like participants to come prepared to provide input/ideas.

C. Community Fire Plan Progress Report – Ed Beckenbach reported that the final draft is ready with the exception of census data and maps. Ed provided an updated introduction/preface and up dated table of contents. The project is slated for completion by the end of the year. Once the document is adopted it will be distributed to stakeholders. Ed welcomes input.

Pat shared the document 'Living With Fire'. She suggested a one-page, two-sided document be distributed for community members to have available and at hand in the event of a catastrophic fire in our region. The document should include a district map and evacuation routes. This item could be included in the newsletter.

Additional Items Discussed:

- It was decided that all District Documents be posted on the website when updated.
- Activate password protected pages on the website for board members and firefighters.
- Post the newsletter on the website.

D. Recruitment Activities and Budget – Ed Beckenbach addressed his concerns about the reduced number of firefighters on our roster. Measure Q provides money in our budget for recruitment and retention. We should be pro-active in our efforts. Ed reiterated that this is the responsibility of the Board and district officers.

Chief Flores informed the Board that recruitment and retention is a top priority and is currently being addressed. We can and will do more to step up our efforts. Ed suggested that in addition to more, we need different. What we've done in the past and what we're doing now is no longer working. It was decided that a committee be formed to come up with new strategies. Bruce Boyd, Ed Beckenbach, and Jason Flores have volunteered to serve in this capacity.

E. November Board Meeting – November and December board meetings were scheduled as follows:
   - November Board Meeting – Tuesday, November 15th at 7:00 PM
   - Board Workshop Meeting – Thursday, November 17th at 6:00 PM
   - December Board Meeting – Tuesday, December 13th at 7:00 PM

F. Grant Application Intent – Tom Browning shared that Nevada County Consolidated has initiated a regional grant application opportunity to replace SCBA equipment. Our allocation would be 20 bottles and equipment at a 90/10 split costing us approximately $13k out of pocket. Additionally we would be responsible for a $4k audit fee. This would be a great benefit and cost saving to the District. A professional grant writing firm has been hired to increase the probability of success. Tom requested Board approval to move forward with this process which includes the signing of an MOU. The attorney for Grass Valley has reviewed the document and agrees that is favorable for all agencies involved. Bruce Boyd moved to authorize the District to approve participation in the grant application with Nevada County Consolidated for the purchase of SCBA equipment, Durinda Kelley seconded, a roll call vote reflected:

Ed Beckenbach - Yes
Durinda Kelley - Yes

Marilyn Mociun - Yes
Bruce Boyd - Yes
Pat Leach - Yes
5 ayes 0 noes 0 absent 0 abstain
Motion approved unanimously.

G. Grants Discussion/Role of Chris Friedel – Ed Beckenbach asked the Board to clarify our role in the grant application process with the Yuba Watershed Institute (YWI) as discussed with Chris Freidel at last month's board meeting. Joanne Drummond from the Fire Safe Council called the District Office asking for clarification. It was recalled from the previous month's meeting that the Board agreed to work with Chris / YWI in a support and collaboration relationship. Bruce Boyd offered, in an effort to avoid any misunderstanding, to meet with the president of the YWI clarifying our position of collaboration and support only. The Board agreed that this was indicated.

7. **NEXT MEETING:** Next regular meeting is November 15, 2016 at 7:00 PM. A Board Workshop meeting is scheduled for November 17, 2016 at 6:00 PM.
8. **ADJOURNMENT**: Meeting adjourned at 9:42 PM.

Kelly Moreno
Kelly Moreno, Board Secretary

NSJFPD INCIDENT RESPONSE DETAIL -October 2016

Date	ER Type		Minutes	Number of Personnel	Notes	Out of District Responses	Response Time
10/1	FW		54	5	21' x 10' - extinguished		4
10/5	FV		37	1	M/A to Consolidated. SCBA	*	12
10/5	MA		67	2	SNMH Transport	*	67
10/7	MA		11	4	Private Transport		8
10/7	MA		17	2	NCSO Transport		6
10/8	VA		109	3	Patient Refused Transport		13
10/9	VA		25	1	Canceled	*	n/a
10/9	MA		57	2	SNMH Transport		4
10/11	FW		19	2	Canceled	*	n/a
10/11	MA		48	3	SNMH Transport		12
10/12	MA		22	4	Patient Refused Transport		7
10/14	VA		37	3	SNMH Transport		4
10/14	MA		88	3	SNMH Transport		25
10/17	MA		37	2	SNMH Transport		5
10/18	FW		46	3	Unable to Locate	*	n/a
10/18	MA		26	2	Personal Transport		16
10/19	FSC		30	2	Unable to Locate		n/a
10/20	MA		35	5	SNMH Transport		9
10/21	MA		41	2	SNMH Transport		16
10/21	MA		12	2	Medic 1 Transport		8
10/23	VA		57	3	Unable to Locate		n/a
10/23	MA		72	4	NCSO Transport		23
10/23	MA		34	2	SNMH Transport		5
10/26	FV		136	4	Extinguished		7
10/26	VA		55	5	REACH Transport		0
10/28	HAZ		31	2	Tree Down. Cut/Cleared		0
10/28	VA		26	2	No Injuries		7
10/28	MA		46	2	SNMH Transport		11
10/29	MA		8	1	Canceled	*	n/a
10/30	MA		8	1	Canceled	*	n/a
10/30	MA		46	1	Medic 44 Transport		11
					Total Calls:	**31**	
					Total Man Hours:	**1782.67**	
					Average FF/Call:	**2.6**	

NORTH SAN JUAN VOLUNTEER FIRE DEPARTMENT

2016 SUMMARY/YEAR TO DATE ACTIVITIES													
Emergency Response	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD
Medical Aid	15	7	17	13	12	21	15	25	13	18			**156**
Vehicle Accident	1	2	1	2	6	6	7	3	2	6			**36**
Fire - Structure	1				1	2							**4**
Fire - Wildland				3		2	3	3	2	3			**16**
Fire - Structure/Wildland													**0**
Fire - Vehicle				1	1		1	1		2			**6**
Fire - Vehicle/Wildland													**0**
Fire - Smoke Check					2	2	2	3	1	1			**11**
Fire - Debris Check		1							1				**2**
Fire - Other			1										**1**
Fire - False Alarm	1		1	3		1		1	1				**8**
Fire - Menace Standby		2											**2**
Haz Mat							1		2	1			**4**
Public Assist		1	4	2	3				1				**11**
Other	3		1				1						**5**
Totals:	**21**	**13**	**25**	**24**	**25**	**34**	**30**	**36**	**23**	**31**	**0**	**0**	**262**

Previous Years Summaries						
2016	**2015**	**2014**	**2013**	**2012**	**2011**	**2010**
156	173	167	159	177	169	146
36	57	46	36	49	36	53
4	9	8	9	10	12	2
16	20	10	23	22	7	10
0	4	3	0	2	0	0
6	6	2	2	2	2	0
0	0	0	2	2	1	0
11	14	21	11	13	9	3
2	14	6	11	11	8	4
1	3	0	0	0	0	0
8	11	7	7	14	10	8
2	0	1	1	9	4	5
4	3	2	1	0	1	0
11	16	18	14	23	9	16
5	18	2	3	1	1	0
262	**348**	**293**	**279**	**335**	**269**	**247**

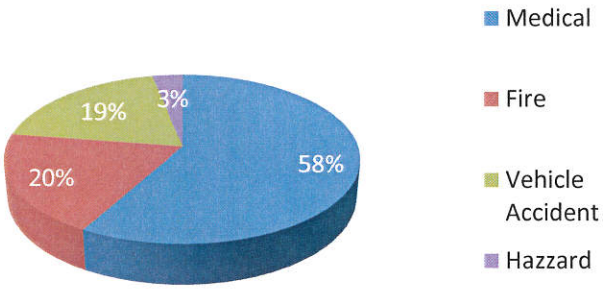
2016 Monthly Totals:	21	13	25	24	25	34	30	36	23	31	0	0	**262**
2015 Monthly Totals:	23	28	27	27	27	37	33	27	39	33	24	23	**348**
2014 Monthly Totals:	18	17	27	29	19	33	26	32	24	24	21	23	**293**
2013 Monthly Totals:	17	25	24	21	22	26	34	25	21	15	25	24	**279**
2012 Monthly Totals:	29	16	14	19	35	23	58	31	23	32	30	25	**335**
2011 Monthly Totals:	17	27	16	16	24	26	25	26	18	24	28	22	**269**
2010 Monthly Totals:	13	11	17	16	26	28	30	25	32	16	18	15	**247**

Other Activities	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD
Department Training	4	4	5	4	4	5	4	5	4	4			**43**
Special Training	4	5		2	2	1							**14**
External Training	1												**1**
Work Party				2			1						**3**
Public Education													**0**
Public Service													**0**
Totals:	**9**	**9**	**5**	**8**	**6**	**6**	**5**	**5**	**4**	**4**	**0**	**0**	**61**

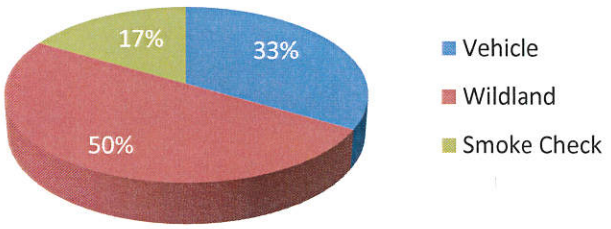
Out of District Responses	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD
2016 Monthly Totals:	1	2	1	3	4	2	12	12	6	7			**50**
2015 Monthly Totals:	1	5	4	6	3	2	8	7	3	9	7	1	**56**
2014 Monthly Totals:	1	3	1	1	4	2	3	3	2	1	1	4	**26**
2013 Monthly Totals:	2	1	2	4	7	5	3	5	5	3	1	1	**39**
2012 Monthly Totals:	3	2	3	2	4	1	7	5	5	3	0	5	**40**
2011 Monthly Totals:	2	1	2	1	1	3	3	4	1	6	2	2	**28**
2010 Monthly Totals:	1	0	1	1	3	2	1	5	2	2	2	1	**21**

North San Juan Fire Department
Call Detail for October 2016

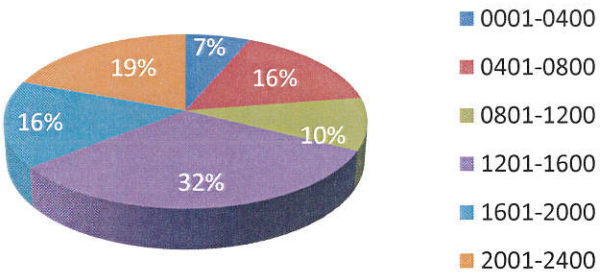
Call Type



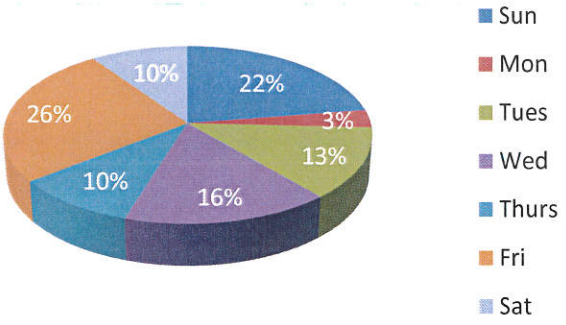
Fire Type



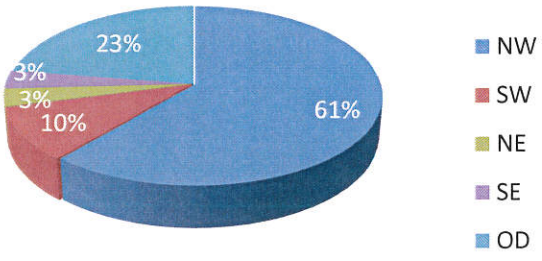
Time of Day

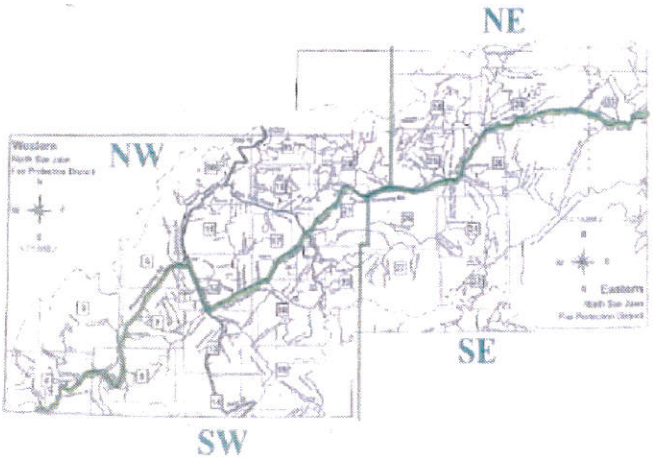


Day of Week



District Area





DONATIONS

October 2016

CASH DONATIONS:		In Kind	Cash
RCD			$1,000.00
	Total In Kind Donations:	**$0.00**	
	Total Cash Donations:		**$1,000.00**
	Total Donations:		**$1,000.00**

COUNTY TREASURY FUNDS MONTHLY REPORT

As of October 31, 2016

	GENERAL	MITIGATION	MEASURE Q
Beginning Balance	$ 143,785.77	$ 8,872.00	$ 112,790.16
Revenue	$ 3,667.09		
Expenditure	$ (52,169.86)		
BALANCE	$95,283.00	$ 8,872.00	$ 112,790.16

NOTES

GENERAL FUND REVENUE: Donations, Strike Team, Interest
GENERAL FUND EXPENDITURES: A/P, Taxes, Strike Team

MITIGATION AB 1600 REVENUE - None
MITIGATION AB 1600 EXPENDITURES: None

MEASURE Q REVENUE: None
MEASURE Q EXPENSE - None

NORTH SAN JUAN FIRE DISTRICT
CASH ON HAND
As of October 31, 2016

	Oct 31,2016
ASSETS	
Current Assets	
Checking/Savings	
10250 · Tri-Counties Bank	$ 500.00
10717 · Measure Q - Nevada County	$ 112,790.16
10720 · General Fund - Nevada County	$ 95,283.00
10777 · Mitigation Fund - Nevada County	$ 8,872.00
Total Checking/Savings	$ 217,445.16
Total Current Assets	$ 217,445.16

NORTH SAN JUAN FIRE DISTRICT
Cash Disbursements - Tri-Counties Bank
October 2016

Date	Num	Name	Memo	Amount
10/01/2016	DW	Leaf Commercial	Copier lease	71.72
10/18/2016	10626	Professional Education Programs	VOID: AHA Training Center Fee	0.00

NORTH SAN JUAN FIRE DISTRICT
Cash Disbursements - General Fund
October 2016

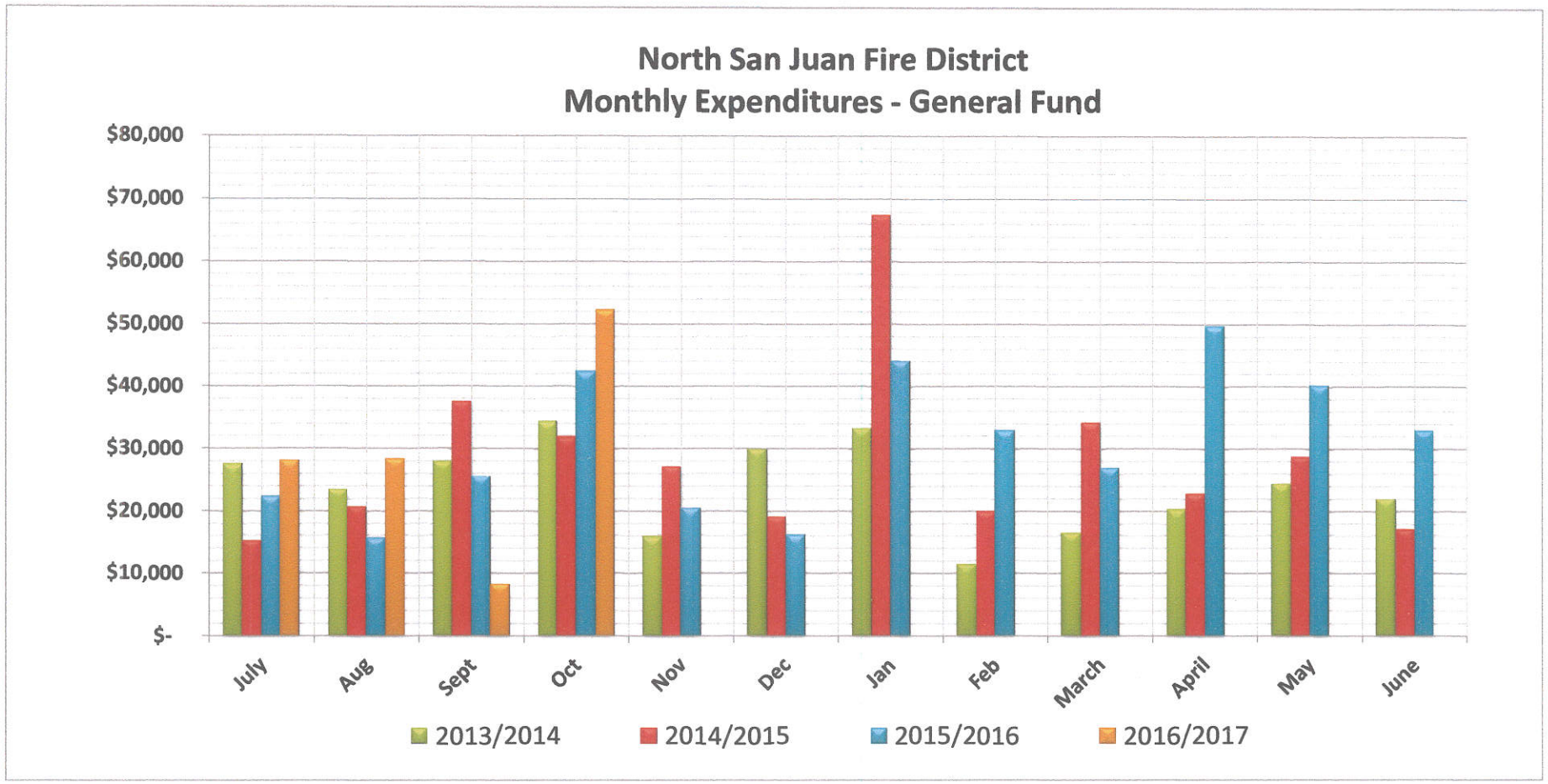
Date	Name	Memo	Amount
10/03/2016	EDD	State taxes	-75.18
10/03/2016	EDD	State taxes	-329.29
10/11/2016	Strike team	Strike Team	-121.31
10/03/2016	Sierra Family Medical Clinic	Firefighter physical	-322.00
10/03/2016	Plaza Tire	Tires #6162	-2,061.12
10/03/2016	Bauer Compressors	Annual service - Air Compressor	-1,055.00
10/03/2016	ACC Business	Broadband	-786.16
10/03/2016	Strike team	Mineral Fire & Clayton Fire	-6,232.07
10/06/2016	FASIS	Workers' Comp Second Quarter	-4,517.00
10/06/2016	Atwood Insurance	Liability Insurance	-10,456.00
10/06/2016	Nevada County Fire Agency	Half yearly dues	-594.77
10/06/2016	US Bank	Cal-Card - see report	-1,604.75
10/06/2016	Mountain Woman Gardening	Landscape maintenance and repair	-200.93
10/20/2016	Nevada County Sanitation District No.	Sewer Chrage - Station #1	-416.50
10/20/2016	Gold Country Copier,Inc.	Color copies - September	-28.27
10/20/2016	PG&E Station #1	Electric service	-83.40
10/20/2016	PG&E Station #3	Electric service	-292.85
10/20/2016	Northern Home Medical	Oxygen	-41.00
10/20/2016	AT&T CALNET 3	Telephone	-204.65
10/20/2016	Quill.Com	Office supplies	-234.35
10/20/2016	Alford Enterprises	Service on water system	-135.00
10/27/2016	Sierra Family Medical Clinic	Firefighter physical	-14.00
10/27/2016	FF Montelius, S. Christoffer (reim)	Mileage - 1st & 2nd Quarter	-7.56
10/31/2016		Strike Team	-161.74
10/31/2016		Strike Team	-161.74
10/31/2016		Strike Team	-626.46
10/31/2016		Strike Team	-1,500.01
10/31/2016		Strike Team	-298.91
10/31/2016		Strike Team	-277.61
10/31/2016		Strike Team	-42.61
10/31/2016		Strike Team	-609.27
10/31/2016		Strike Team	-177.60
10/31/2016		Strike Team	-836.84
10/31/2016		Strike Team	-1,288.26
10/31/2016		Strike Team	-21.30
10/31/2016		Strike Team	-1,884.18
10/31/2016		Strike Team	-288.28
10/31/2016		Strike Team	-298.91
10/31/2016		Strike Team	-1,692.43
10/03/2016	Internal Revenue Service	Federal taxes	-3,067.50
10/03/2016	Internal Revenue Service	Federal taxes	-91.78
10/03/2016	Combined salary	Combined Salary	4,608.28
10/06/2016	Corris, W. Tracy	Serving supplies & trash bags	-50.59
10/06/2016	Boyett Petroleum	Fuel	-253.07

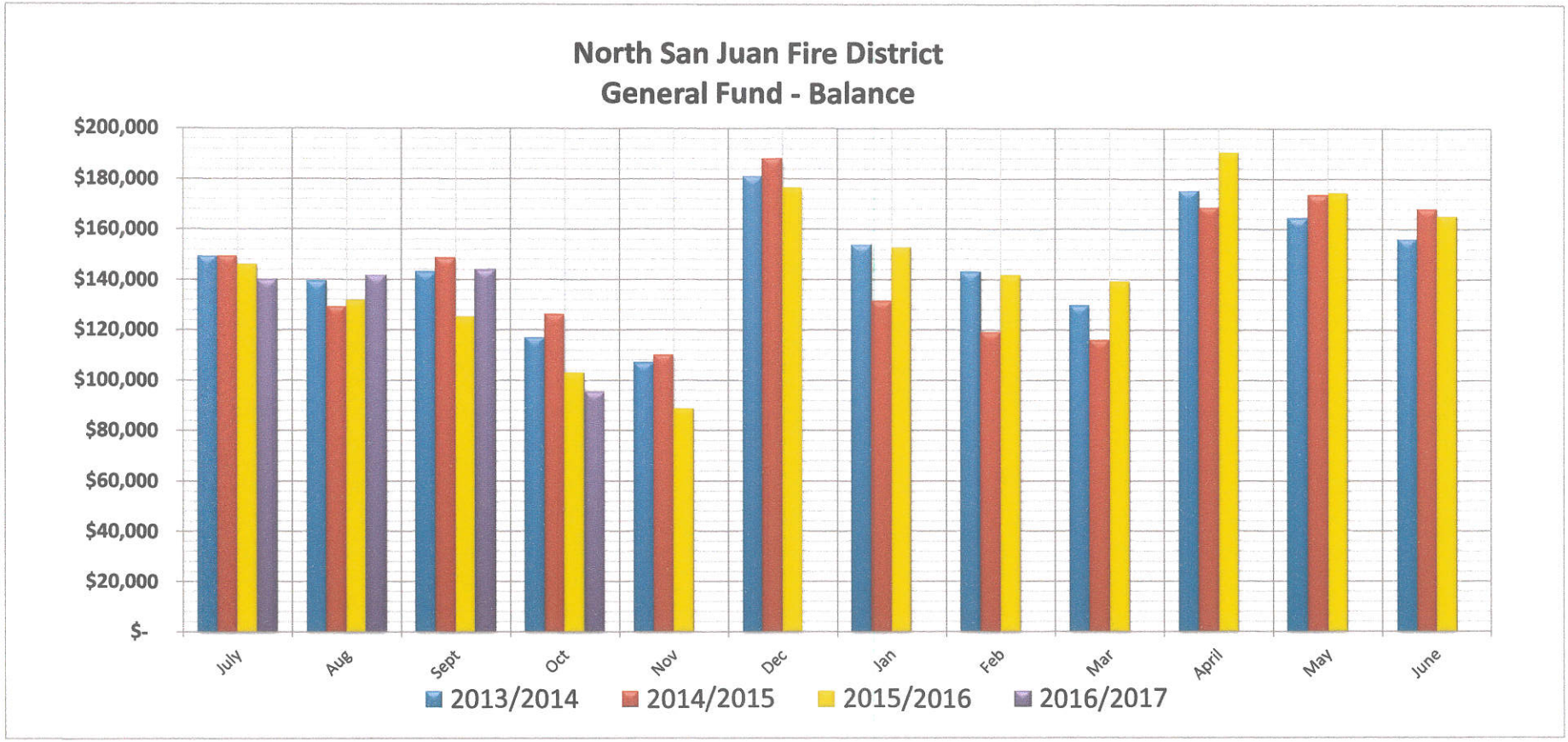
NORTH SAN JUAN FIRE DISTRICT
Cash Disbursements - General Fund
October 2016

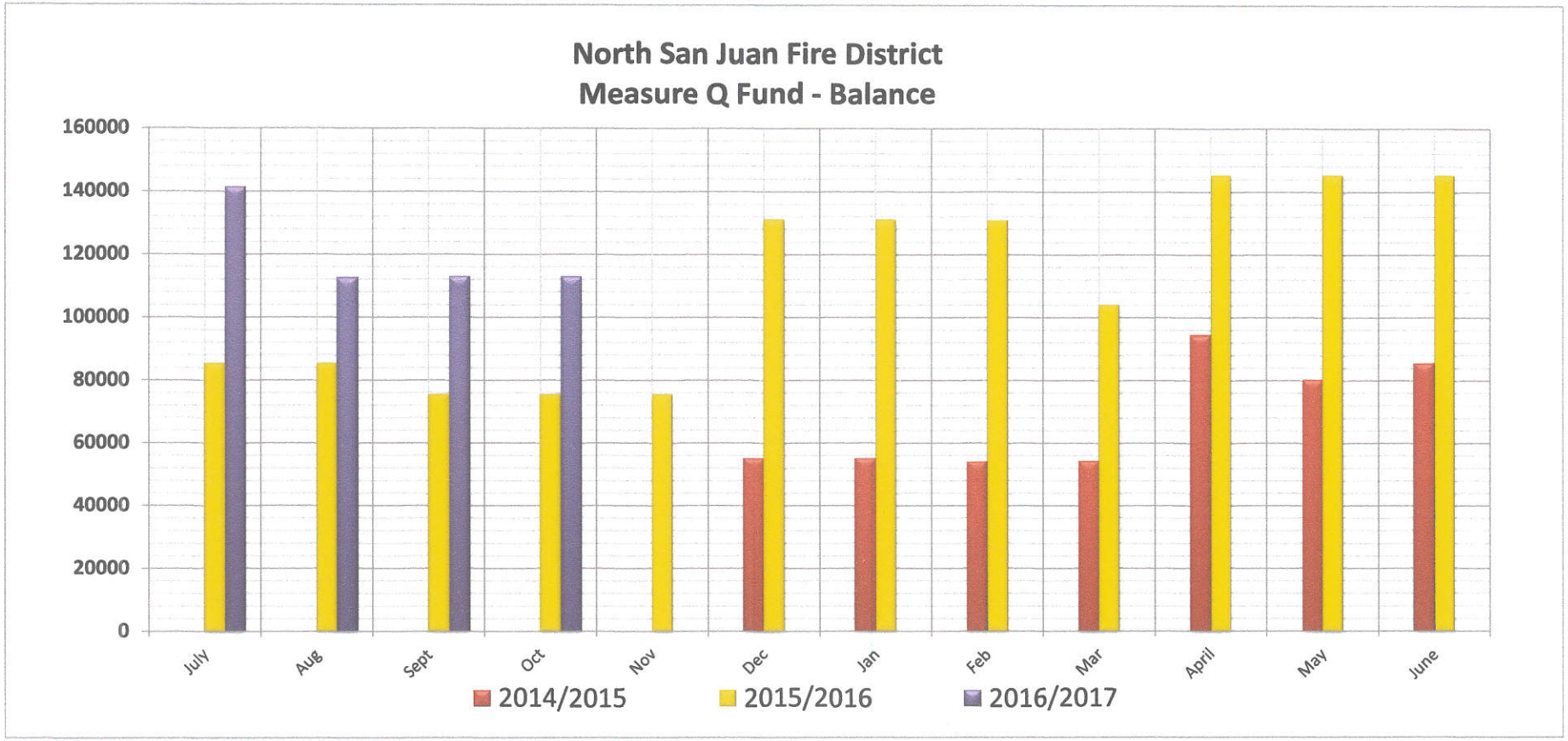
10/20/2016	Employee Benefit Specialists	Life insurance	-61.98
10/20/2016	Boyett Petroleum	Fuel	-91.07
10/19/2016	Riley, Robert R	Training	-138.53
10/28/2016	Combined Salary	Combined Salary	4,678.47
10/27/2016	FF Denty, Amber (reim)	Mileage - 1st & 2nd Quarter	-130.68
10/03/2016	Riley, Robert R	Training	-138.52
10/11/2016	Strike team	Strike Team	-121.32

NORTH SAN JUAN FIRE DISTRICT
Cal-Card Expense
As of October 31, 2016

Date	Name	Memo	Amount
08/17/2016	Amazon.Com	Cleaner for ice machine	24.01
08/22/2016	Amazon.Com	EMT Text Book	104.02
08/23/2016	Dish Network	Monthly subscription	82.62
08/23/2016	Amazon.Com	Computer Hardware	37.78
08/24/2016	Quest Diagnostics	EMT Testing	236.87
08/29/2016	Castle Branch	Live scan for EMT class	99.70
08/29/2016	MS Promotions	Uniform shirts for EMT class	74.18
08/29/2016	Amazon.Com	Equipment	207.47
08/29/2016	Castle Branch	Live scan - EMT class	91.75
09/06/2016	American Red Cross	First Aid card for firefighter	19.00
09/06/2016	Amazon.Com	Refund	-179.98
09/06/2016	Home Depot	Painting supplies	33.11
09/07/2016	Amazon.Com	Maintenance	6.21
09/07/2016	Amazon.Com	Maintenance	10.92
09/08/2016	Verizon Wireless	Cell phone service	37.84
09/10/2016	Amazon.Com	Maintenance	21.90
09/13/2016	Code 42	Software	13.99
09/13/2016	Amazon.Com	AED Batteries	270.00
09/15/2016	Amazon.Com	cleaning supplies	23.98
09/19/2016	Amazon.Com	Sprinkler controller	229.08
09/19/2016	Amazon.Com	Batteries	30.98
09/21/2016	Amazon.Com	Printer cartridges	9.79
09/27/2016	Amazon.Com	Dead Bolt lock	84.75
09/27/2016	Amazon.Com	Cell case	17.43
09/27/2016	Amazon.Com	Ink cartridges	17.35
			1,604.75
TOTAL			1,604.75


North San Juan Fire District
Monthly Expenditures - General Fund
$80,000
$70,000
$60,000
$50,000
$40,000
$30,000
$20,000
$10,000
$-
July
Aug
Sept
Oct
Nov
Dec
Jan
Feb
March
April
May
June
2013/2014
2014/2015
2015/2016
2016/2017


North San Juan Fire District
General Fund - Balance
$200,000
$180,000
$160,000
$140,000
$120,000
$100,000
$80,000
$60,000
$40,000
$20,000
$-
July
Aug
Sept
Oct
Nov
Dec
Jan
Feb
Mar
April
May
June
2013/2014
2014/2015
2015/2016
2016/2017


North San Juan Fire District
Measure Q Fund - Balance
160000
140000
120000
100000
80000
60000
40000
20000
0
July
Aug
Sept
Oct
Nov
Dec
Jan
Feb
Mar
April
May
June
2014/2015
2015/2016
2016/2017