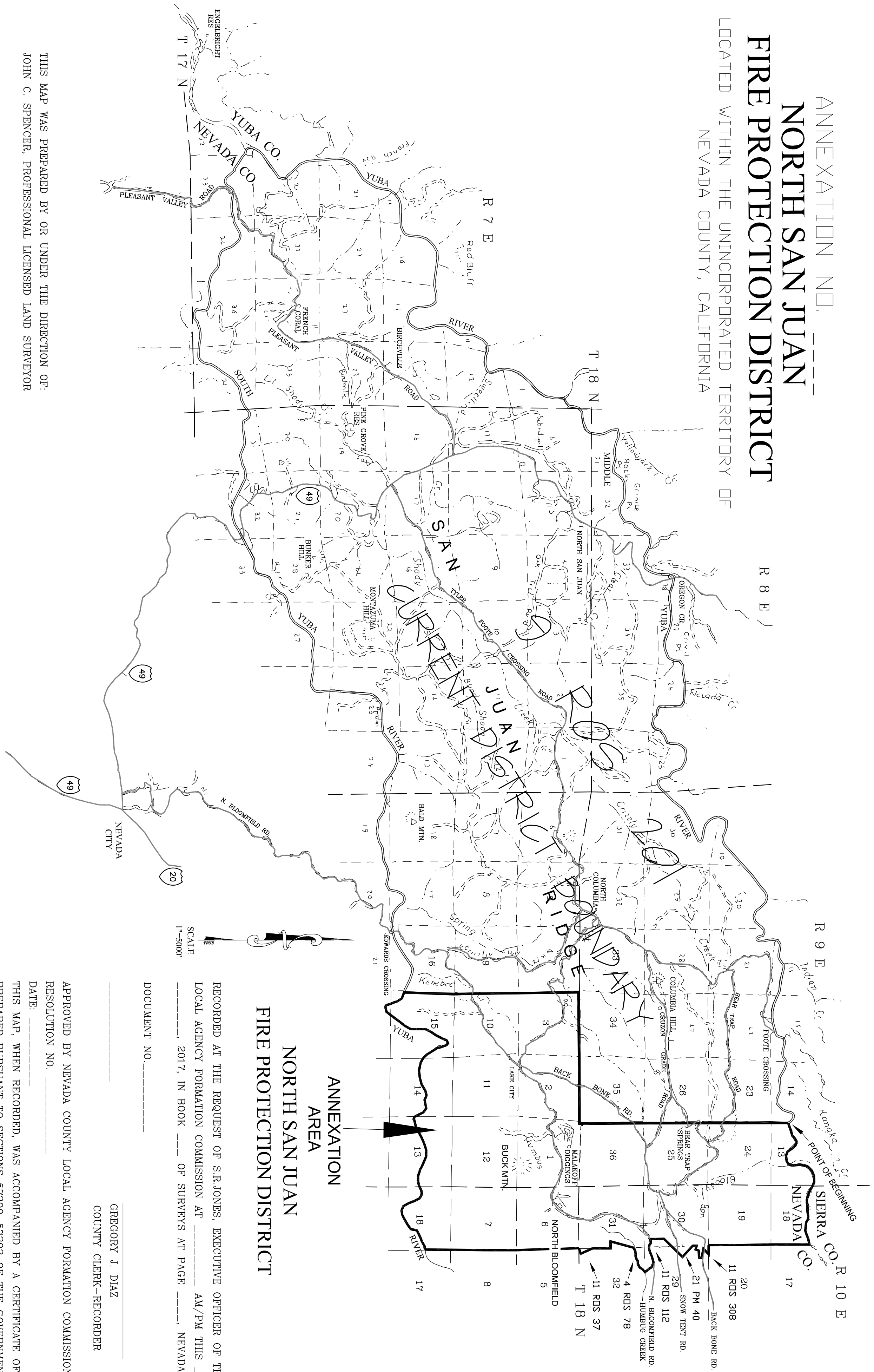


ANNEXATION NO. \_\_\_\_\_  
**NORTH SAN JUAN**  
**FIRE PROTECTION DISTRICT**  
 LOCATED WITHIN THE UNINCORPORATED TERRITORY OF  
 NEVADA COUNTY, CALIFORNIA

R 7 E )  
 R 8 E )  
 R 9 E )



CURRENT DISTRICT BOUNDARY IS SHOWN ON 9 ROS 201 OTHER RECORDED MAPS USED IN THIS BOUNDARY AS SHOWN ARE LISTED AS:  
 11 ROS 308  
 21 PM 40  
 11 ROS 112  
 4 ROS 78  
 11 ROS 37

**ANNEXATION**  
**AREA**  
**NORTH SAN JUAN**  
**FIRE PROTECTION DISTRICT**

RECORDED AT THE REQUEST OF S.R. JONES, EXECUTIVE OFFICER OF THE NEVADA COUNTY LOCAL AGENCY FORMATION COMMISSION AT \_\_\_\_\_ AM/PM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2017, IN BOOK \_\_\_\_\_ OF SURVEYS AT PAGE \_\_\_\_\_, NEVADA COUNTY RECORDS.

DOCUMENT NO. \_\_\_\_\_  
 \_\_\_\_\_  
 GREGORY J. DIAZ  
 COUNTY CLERK-RECORDER

APPROVED BY NEVADA COUNTY LOCAL AGENCY FORMATION COMMISSION  
 RESOLUTION NO. \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 THIS MAP, WHEN RECORDED, WAS ACCOMPANIED BY A CERTIFICATE OF COMPLETION, PREPARED PURSUANT TO SECTIONS 57200-57202 OF THE GOVERNMENT CODE, TO WHICH WAS ATTACHED A CERTIFIED COPY OF THE BOUNDARY DESCRIPTION OF THE TERRITORY SHOWN ON SAID MAP. THE CERTIFICATE OF COMPLETION IS RECORDED AS DOCUMENT NO. \_\_\_\_\_, NEVADA COUNTY RECORDS.

S.R. JONES  
 EXECUTIVE OFFICER, L.A.F.C.O.

THIS MAP WAS PREPARED BY OR UNDER THE DIRECTION OF:  
 JOHN C. SPENCER, PROFESSIONAL LICENSED LAND SURVEYOR  
 JOHN C. SPENCER PLS 4728  
 LICENSE EXPIRES 9-30-19