NORTH SAN JUAN FIRE PROTECTION DISTRICT

13200 Tyler Foote Crossing Rd., Nevada City, California
Phone (530) 292-9159 ♦ Fax (530) 292-1417 ♦ info911@nsjfire.org ♦ www.nsjfire.org

BOARD OF DIRECTORS – WORKSHOP MEETING
Tuesday, May 22, 2018

AGENDA

1. **6:30 P.M. – CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE**

2. **6:31 P.M. or as soon thereafter as possible – PUBLIC COMMENT ON MATTERS NOT ON AGENDA**
   As per the Brown Act, members of the community are free to speak on any item of interest to the public that is within the subject matter jurisdiction of the Board. The Chair will recognize individuals who wish to speak. Comments should be directed to the Board. Each individual shall be given one opportunity to speak. Please limit your comments to five minutes.

3. **CONSENT CALENDAR:** *These items are expected to be routine and non-controversial. The Board will act upon them at one time without discussion. Any Board member, staff member or interested party may request that an item be removed from the consent calendar for discussion.*

Action **A.** Minutes of April 24, 2018 Regular Board Meeting 🕮

4. **ANNOUNCEMENTS:** *As per the Brown Act, a Board member may make a brief announcement or report on his or her own activities. Board members may also provide a reference to staff or other resources for factual information, request staff to report back to the Board at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda.*

5. **NEW BUSINESS:**

Action **A.** LAFCO Election of Special District Member 2018 – Ed Beckenbach 🕮

7:00 PM **B.** Workplace Harassment Training – Gary Bell (Colantuono, Highsmith & Watley)

6. **CLOSED SESSION:** CONFERENCE WITH LABOR NEGOTIATOR (Gov. Code § 54957.6)
   Name of District Negotiator to Attend Closed Session: Jason Flores, Fire Chief
   Unrepresented Employee: Board Secretary/District Secretary

7. **NEXT MEETING:** June 26, 2018

8. **ADJOURNMENT**

Agenda posted 72 hours prior to the meeting at: Fire Stations 1 and 3, Mother Trucker's, Sierra SuperStop, NSJ Post Office, Petersons. Current meeting minutes posted on NSJFPD website (www.nsjfire.org). In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the District office at 292-9159. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements.

3A

Minutes

NORTH SAN JUAN FIRE PROTECTION DISTRICT

13200 Tyler Foote Crossing Rd., Nevada City, California 95959
P.O. Box 299, North San Juan, CA 95960
Phone (530) 292-9159 Fax (530) 292-1417
www.nsjfire.org
info911@nsjfire.org

BOARD OF DIRECTORS
REGULAR MEETING
Tuesday, April 24, 2018
MINUTES

PRESENT: Bruce Boyd, Chair ; Durinda Kelley, Vice-Chair; Ed Beckenbach, Treasurer; Pat Leach; Freya Johnson; Jason Flores, Chief; Kelly Moreno, Board Secretary; Tracy Corris, District Manager; Greg Bell, Attorney
ABSENT:

1. **CALL TO ORDER:** Meeting called to order at 6:59 PM. Roll taken. Five members present, quorum established. Pledge of Allegiance.
2. **PUBLIC COMMENT:** No public comment.
3. **CLOSED SESSION:** (7:02 – 7:56 PM)
   CONFERENCE WITH LABOR NEGOTIATOR (Gov. Code § 54957.6)
   Name of District Negotiator to Attend Closed Session: Jason Flores, Fire Chief
   Unrepresented Employee: Board Secretary/District Secretary

   No action taken during closed session.
4. **CONSENT CALENDAR:**
   A. Minutes: Pat Leach moved to approve the March 27, 2018 minutes as presented, Ed Beckenbach seconded, motion passed by unanimous vote.
5. **ANNOUNCEMENTS:** Pat Leach shared that Sara Greensfelder has additional information to share regarding the Montezuma fuel break. Pat suggested that we post an updated newsletter on our website to include this additional information. She further recommended that we make this our practice and print a hardcopy only one time per year. *Add this as a discussion + action item on the May agenda.
6. **REPORTS**
   A. Chief's Report –
      i. Statistics - Chief Flores reviewed call statistics noting that the increasing call volume is a good indication we are heading toward fire season.

         - Tom Browning spoke to Hank Weston regarding the hazard abatement ordinance. He reported that it is still a work in progress and he is hopeful that something good will come of it.
         - NSJ Fire will conduct a live burn near Grizzly Hill School. This will serve as an excellent training opportunity as well as provide an opportunity to interact with the AmeriCorps group working on brush clearing in the Sages Road area.
         - Springtime maintenance projects are underway at all stations with a primary focus on Station 1 in preparation of the upcoming Scotch Broom Breakfast.

- We are planning a wood splitting work party with Ophir Hill Fire at Hoffmeyer Ranch.
- Engine maintenance/apparatus checks are up to date. The snowmobile is currently being stored at Ananda.

B. Treasurer's Report – Ed Beckenbach
   i. Donations – We received donations totaling $208.64 in the month of March.
   ii. March 2018 Financials – After review, with no questions or concerns voiced, Ed Beckenbach moved to accept the March 2018 Financials as presented, Durinda Kelley seconded, motion passed by unanimous vote.
   iii. YTD + Budget Adjustment – The Finance Committee met last week, reviewed the budget vs. actual and is satisfied with the information as presented. Ed Beckenbach moved to approve the changes as presented in the *Profit & Loss Budget vs. Actual 2017/2018* report, Durinda Kelley seconded, motion approved by unanimous vote.

   <u>*We will present the official 2017/2018 Final Budget in May and the **2018/2019 Proposed Budget in June.</u>

C. District Manager's Report – Tracy Corris
   - We are in the process of repairing dry rot damage at Station 3.
   - A new 10' x 20' storage building is in the works at Station 3.
   - We will realize the first tax return from the newly annexed area in fiscal year 2019/2020. The State Board of Equalization needs to certify the tax base before we receive any revenue. Once received, this will help to offset the costs associated with the annexation process.
   - We are waiting on bids for paving the driveway entrance at Station 3.

D. Firefighter Association Report – Shawn Olson reported:
   - Firefighters attended the Earth Day Celebration at the Family Resource Center. We fitted 20 kids for lifejackets, spoke to folks interested in joining the department, and gave out kids activity packets.
   - We will have a presence at the June 2nd Party in the Park at Oak Tree Park.
   - We received a very generous donation from Mother Truckers.
   - The Firefighter Association membership has agreed to purchase wildland gear from their $7,820 bank balance.

E. Fire Auxiliary – Durinda Kelley thanked Bruce Boyd for the Scotch Broom Breakfast (SBB) posters and requested assistance from firefighters to post them the week prior to the breakfast. Next up: NSJFPD Auxiliary Cookbook. Discussions to begin after the SBB.

7. OLD BUSINESS

A. Workplace Harassment – Freya Johnson presented the following options for Board and staff training :
   - Colantuono, Highsmith & Watley Law Firm (in-person training)
   - OSHA DVD (w/online class option)
   - Silvers HR (webinar)

   Bruce Boyd recommended that we hire Colantuono, Highsmith & Watley Law Firm.

Freya Johnson moved to approve hiring Colantuono Law Firm to provide in-person training to the board, staff, chiefs, and officers, and to purchase the OSHA DVD training to have on hand for subsequent trainings; Ed Beckenbach seconded, motion approved by unanimous vote.

*Kelly Moreno to schedule training for May 22nd Board meeting. Add to May agenda.

8. **NEW BUSINESS:**
   A. Resolution 2018-02 Calling for General Election- Durinda Kelley moved to approve Resolution 2018-02 Calling for General Election, Pat Leach seconded, motion approved by unanimous vote as follows: 5 – Ayes 0 – Nays 0 - Abstain 0- Absent
   *Add to May agenda to complete declaration of board members seeking to retain their seat.
   B. Type 3 Engine – Shawn Olson presented to the Board the following benefits to support the purchase of a Type 3 Engine (4x4, 500 gal. capacity, seats 5, short wheel base):
      - Potential to better ISO rating
      - Our current fleet is aging
      - Provides strike team opportunities = revenue for the District, firefighters gain experience, experience is brought back to benefit the community
      - Assist with recruitment & retention

Ed Beckenbach stated that if the firefighters and chiefs recommend the purchase of a Type 3 Engine, the Board will look closely at this.

Tracy Corris shared that the Finance Committee has discussed this. They're not asking for action at this time. Discussion included:
- Setting policy
- Agree to buy
- Submit to Finance committee details to return to Board

Bruce Boyd asked each board member to give a sense of where they are in regard to having the finance committee move forward in the process of obtaining a Type 3 Engine.
- Durinda Kelley – YES
- Ed Beckenbach – YES
  Would like to bring the fleet up to date and provide firefighters the equipment to do their job. The finance committee will need direction from the department.
- Pat Leach – YES
  There are good finance opportunities available. The strike team experience is important to both the firefighters and the District.
- Freya Johnson – YES
  The only concern is the rotation of firefighters for strike team assignments to be sure the District is never short staffed in the event of a fire in our community.
- Bruce Boyd – YES
  We need to rotate the old equipment out of the fleet. The idea of a smaller Type 3 Engine would better fit the needs of our community (geography).

Bruce Boyd stated that it was a clear yes from the board, and asked the finance committee to move forward with their process.

9. **NEXT MEETING:** May 22, 2018 @ 7:00 PM
10. **ADJOURNMENT:** Meeting adjourned at 8:53 PM.

Kelly Moreno

Kelly Moreno, Board Secretary

5A

LAFCo Election

LOCAL AGENCY FORMATION COMMISSION OF NEVADA COUNTY

Special District Member

(Term to expire in May 2022)

Election Ballot 2018

Vote for one (1) candidate

NORTH SAN JUAN FIRE PROTECTION DISTRICT

_____ **Patricia Nelson**, Nevada County Consolidated Fire District Board Member
Nominated by:
Nevada County Consolidated Fire District

_____ **Nick Wilcox (incumbent),** Nevada Irrigation District Board Member and LAFCo Commissioner
Nominated by:
Nevada Irrigation District

Chair of the Board of Directors

_____
Signature

_____
Printed Name

Must be received by LAFCo no later than
May 31, 2018

Nevada County
Local
Agency
Formation
Commission

LAFCo
950 Maidu Avenue
Nevada City, CA 95959
Phone: 530-265-7180
E mail lafco@co.nevada.ca.us
https://www.mynevadacounty.com/907

Richard Anderson
County

Patrick Flora
Cities

Kurt Grundel, **Vice-Chair**
Districts

Evans Phelps
Cities

Josh Susman
Public

Hank Weston, **Chair**
County

Nick Wilcox
Districts

Ben Aguilar
Cities Alternate

Ed Beckenbach
Districts Alternate

Gloria Glenn
Public Alternate

Dan Miller
County Alternate

SR Jones
Executive Officer

P. Scott Browne
Legal Counsel

Deborah Gilcrest
Clerk/Analyst

Marianna Brewer
Administrative Accountant

April 4, 2018

To: Boards of Directors
Nevada County Independent Special Districts

From: Deborah Gilcrest, Clerk/Analyst DG

Subject: **Extended Ballot Deadline - Election of Special District Member - 2018**

The deadline for the 2018 Special District Member Election has been extended.

A new ballot is enclosed.

Please submit your District's ballot before **5:00 p.m., on Thursday, May 31, 2018.**

Our address is listed above.

Thank you.

Nevada County
Local
Agency
Formation
Commission

LAFCo
950 Maidu Avenue
Nevada City, CA 95959
Phone: 530-265-7180
E mail lafco@co.nevada.ca.us
On the web at: www.mynevadacounty.com/nc/lafco

Richard Anderson
County

Patrick Flora
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Kurt Grundel, **Vice-Chair**
Districts

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Public Alternate

Dan Miller
County Alternate

SR Jones
Executive Officer

P. Scott Browne
Legal Counsel

Deborah Gilcrest
Clerk/Analyst

Marianna Brewer
Administrative Accountant

April 2, 2018

To: Boards of Directors
Nevada County Independent Special Districts

From: Deborah Gilcrest, Clerk/Analyst

Subject: **Ballot Packet for Election of Regular Special District Member**

Thank you for submitting your nominations for the open District seat on the Nevada Local Agency Formation Commission. Enclosed is a ballot showing the names of the two nominated candidates. Their statements (and/or resumes) are also enclosed. Both nominations were made by District resolution:

Nick Wilcox (incumbent), Nevada Irrigation District

Patricia Nelson, Nevada County Consolidated Fire District

Please remember: The ballot cannot be photocopied --- **only the original ballot will be counted.** Only the Chair of the District's Board of Directors or an appointed substitute may complete and sign the ballot. (If a substitute is to sign the ballot, a copy of the resolution appointing him or her must be included with the returned ballot.) Lack of this person's original signature on the ballot will invalidate that district's vote.

The ballot must be received in the LAFCo office no later than the date stated on the ballot: **Monday, April 30, 2018**. Ballots received after 5:00 p.m. on that date will be invalid and will not be counted. To assure the vote occurs at your next regularly scheduled meeting, this information is also being sent via email. However, please remember --- **only the original ballot**, signed and returned by the deadline, will be counted.

Finally, the votes will be tallied by LAFCo staff, in the presence of a witness not affiliated with LAFCo or any nominee, within seven (7) days. Any person who wishes to witness the tally should call the LAFCo office to learn the date, time and place of the tally. Results of the election will be sent to each special district and each nominee.

Ballots must be **RECEIVED** in the LAFCo office **NO LATER THAN 5:00 p.m., Monday, April 30, 2018**:

Nevada LAFCo
950 Maidu Avenue
Nevada City, CA 95959

If you have any questions, comments, or concerns, please call the LAFCo office at 530-265-7180, or send an email to:

Deborah.Gilcrest@co.nevada.ca.us.

Cc: Patricia Nelson, NCCFD Board Member and 2018 LAFCo District candidate
Kurt Grundel, LAFCo Vice Chair, Penn Valley FPD – LAFCo District member
Nick Wilcox, Nevada Irrigation District Board – current LAFCo District member
Ed Beckenbach, North San Juan FPD, LAFCo Alternate District member
Hank Weston, LAFCo Chair – LAFCo County member

Enclosures: Election Ballot
Candidates' statements & resumes

Bio for Nick Wilcox

Nick Wilcox was elected to the Nevada Irrigation District (NID) Board in November 2008 representing Penn Valley, Rough and Ready and parts of greater Grass Valley. He serves on numerous NID committees, including the Engineering committee and the Water and Hydroelectric Operations Committee. Nick brings a variety of experience to his participation on the NID Board and the LAFCo Commission. He worked for many years for a local engineering firm as an environmental chemist. Nick is now retired from the State Water Resources Control Board where he held a supervisory position in the Division of Water Rights as an Environmental Scientist. Since 2014, Nick has served on Nevada LAFCo as a representative for the Independent Special Districts. In addition to his other duties as a Commissioner, Nick serves as a Committee member on the Policy Committee, and on the Sphere/MSR Staging Committee. Nick has also served as a commissioner for the City of Grass Valley Redevelopment Agency Oversight Board.

Resume of

Nick Wilcox

14514 Bald Mountain Road
Penn Valley, Ca 95946
(530) 432-2171, nickwilcox@outlook.com

ELECTED POSITIONS

Nevada Irrigation District Board of Directors, December 2008 to present

- Served on every Board Committee. Currently assigned to the Engineering and Water and Hydroelectric Operations Committees
- Served two terms as Board President

Nevada County LAFCo, 2014 to present

- Serve on the Policy and the Municipal Service Review Committees

Nevada County Redevelopment Agency Oversight Commission

- Recently appointed to this commission after having served on a similar commission for the City of Grass Valley

WORK EXPERIENCE

State Water Resources Control Board, Division of Water Rights, Sacramento, Ca, 1992 – 2003, Retired from State service September 22, 2003.

- Chief of the Bay-Delta Unit. Promoted to this position in April 1999 as an Environmental Specialist IV. Responsible for supervising a variety of hearing and compliance related projects.
- Joined the Bay-Delta Unit in July 1995. Promoted to Environmental Specialist III in October 1995. Participated in preparation of the Environmental Impact Report for Implementation of the 1995 Bay-Delta Water Quality Control Plan. Provided staff support for the Bay-Delta Water Rights Hearing that began July 1997.
- February 1992 – July 1995, worked as an Environmental Specialist in the Environmental Assessment Section. Responsible for performing CEQA review of water right applications throughout the State.

Cranmer Engineering Water Analysis Laboratory, Grass Valley, Ca, 1976 - 1990.

Laboratory Director. Duties included chemical and bacteriological analysis of water and wastewater samples, report writing, fieldwork, client relations, promotion, personnel, and new methods development. Left to go to graduate school.

John Woolman School, Nevada City, Ca, 1971 - 1976.

Taught high school Biology, Chemistry, and Physics.

Germantown Friends School, Philadelphia, Pa., 1967-1971.

Taught high school Biology and Introductory Physical Science.

Patricia L. Nelson, Statement of Qualifications for
Nevada County Local Agency Formation Commission (LAFCo)

As a Director of the Nevada County Consolidated Fire District (NCCFire) since 2014, a Special District, I have developed a further understanding of the importance of the Nevada County Local Agency Formation Commission's role in overseeing local government and special district changes to meet current and future community needs. My experience with NCCFire has broadened that developed as a professional environmental planner. As part of this work, I have experience developing annexation applications for projects situated in City of Grass Valley Spheres of Influence and also review of annexation plans developed for local Special Districts.

Other applicable volunteer experience and affiliations include:

- Mediator, Nevada County Conflict Resolution Center;
- U.S. Naval Station Treasure Island Base Realignment and Closure Citizens' Advisory Board. This committee oversaw the prerequisite environmental studies to enable of the City and County of San Francisco Local Redevelopment Authority (LRA) to transfer the LRA status from San Francisco to the Treasure Island Development Authority (TIDA);
- Association of Environmental Professionals

My educational background is:

- U.C. Berkeley, B.S. Conservation of Natural Resources
- University of San Francisco, M.B.A. Human Resources and Organization Development

Thank you for your consideration of me for this elective position. If elected, it would be an honor to serve the Nevada County LAFCo and I would do so reliably.

PATRICIA L. NELSON
Grass Valley, CA 95945
415-847-0862 (C) | plnelsonco@gmail.com (E)

PROFESSIONAL SUMMARY

A team oriented leader, successfully planning and directing complex environmental projects involving urban planning, regulatory compliance and community outreach programs to result in cost and schedule efficiencies. Has served State commissions and municipal governments, utility and industry clients in northern and central California for over ten years.

HIGHLIGHTS OF SELECTED SKILLS AND ACCOMPLISHMENTS

- Understands Community Development Agency processes, principles and practices to support the public, applicants, Municipal Advisory Councils, Planning Commission and Board of Supervisors through planning work associated with being Director, Nevada County Consolidated Fire District, Treasure Island Base Realignment and Closure Citizens Advisory Committee member for the US Navy and City/County of San Francisco and California Coastal Commission staff while developing the Marin County Local Coastal Plan Preparation.
- Developed and delivered technical and procedural educational programs for environmental projects that involved agency and public participation, in accordance with local California and federal regulatory requirements for the Federal Energy Regulatory Commission Hydroelectric Project studies, California Oregon Transmission Project (among others), and fossil fuel power projects subject to NEPA for Los Angeles Department of Water and Power.
- Developed and implemented a community outreach program for the Idaho-Maryland Mine Project that resulted in a 72 percent project acceptance rating in a survey performed by the City of Grass Valley.

PROFESSIONAL EXPERIENCE

PLNelson Company – Environmental, Grass Valley, CA **2013 – present**
Principal

Environmental Services Planner providing environmental permitting and compliance support to construction projects, including: Sierra Mountain Construction, Inc. (SMCI), Ausenco, Teichert Materials, and D.K. Barber PE and Associates. For SMCI, reviewed and developed strategies to address environmental considerations for the permitted construction of a Wet Weather Equalization Basin in City of Pacifica, CA, to address traffic circulation issues along the Coast Highway. For for Ausenco, developed the Preliminary Construction Environmental Management Plan for the Rosemont Copper Mine Project proposed near Tucson, AZ, to address necessary mitigations to construction impacts for inclusion in the Final EIS and ROD. For Teichert Materials, led development of a Pre-Draft Prospectus Mitigation Bank Strategy for an aggregate mine located in the Goldfields in the Lower Yuba River for consideration of the Interagency Review Team. For D.K. Barber PE & Associates, developed Stormwater Pollution Prevention Plans for construction materials facilities in northern California.

HDR Engineering, Inc., Sacramento, CA **2007 – 2013**
Senior Management Consultant and Environmental Services Manager

Developed a practice in performing environmental permitting and CEQA/NEPA document preparation for FERC hydroelectric projects in California for the HDR Hydroelectric Services Department. Individual projects include: Rio Bravo Hydroelectric Project (FERC No. 4129) Maintenance Dredging Project Permitting; South Feather Power Project (FERC No. 2088) CEQA Initial Study and Mitigated Negative Declaration; and Pit 3, 4, 5 Project (FERC No. 233) License Implementation Project. Directed and performed technical and regulatory analyses for and obtained 32 resource agency permits and CEQA documents, in accordance with CWA Sections 401 and 404, California Fish and Game Code, and completed ESA Section 7 and NHPA Section 106 and SHPO Consultations to avoid liquidated damages EPC contract clauses for construction of PG&E's Pit 3, 4, 5 hydroelectric project (FERC License No. 233) In-stream Flow Release Improvements, among others (e.g., road, bridges etc.). Prepared routing feasibility studies for the PG&E Guernsey Solar Photovoltaic Site Gen-Tie (Hanford, CA), Jefferson to Stanford Powerline No. 2 60 kV Routing and Feasibility Study Project (San Mateo and Santa Clara Counties) and Geysers No. 3 S/S (Pole 0/1) to Proposed Power Plant (Pole 0/18) - Biological Resources and Waters of the U.S. Constraints Analysis.

Idaho Maryland Mining Corporation, Grass Valley, CA **2005 – 2007**
Director of Environmental Affairs

As Director, was principal spokesperson for the Idaho-Maryland Mine Project, developed and implemented an educational program for the community where technical project information was explained, questions and concerns were collected for which responses were prepared, and relationships with community members were maintained. Authored and facilitated internal review of five permit applications to support the re-opening of the historic Idaho-Maryland Mine and submitted to the City of Grass Valley for review and action in accordance with CEQA and Surface Mining and Reclamation Act. The permit applications included: Formal Development Review, Mineral Exploration and Extraction (SMARA), General Plan Amendment, Rezone/Prezone and Annexation Permit Applications.

AMEC Earth and Environmental, Petaluma, CA **2000 – 2005**
Program Manager and Principal Scientist

Promoted AMEC's Environmental Services expertise in Northern California for commercial and government sectors. Was liaison between clients and on-site superintendents to facilitate performance of environmental surveys as well as manage financial aspects of contracts and subcontracts. Project work included: Socioeconomic assessment for the Sonoma Marin Area Rapid Transit (SMART) CEQA document as subcontractor for Parsons Brinkerhoff, Presidio Trust CEQA Document Preparation for Site Restoration; Joint Aquatic Resource Permit Application (JARPA) permitting for rail line bridge replacements in Alameda and Santa Clara Counties for Union Pacific Railroad; Brown Pelican Survey at Elkhorn Slough for Union Pacific Bridge Replacement; Idaho-Maryland Mine Project Conceptual Permit Application, and Beale Air Force Base Wetland Assessment and Environmental Assessment to support the J Street and Flight line Water Main Replacement Project.

Pacific Gas and Electric Company, San Francisco, CA **1983 – 2000**
Senior Environmental Engineer

As Senior Environmental Engineer was responsible for program development and administration to manage utility six improvement projects with contracts valued between $1M and $20M each for the Department of Environmental Affairs Manufactured Gas Plant Program. Project manager for the Site Remediation Unit that developed budgets, schedules and technical requests for proposals, contracted, planned, directed and oversaw environmental restoration construction activities for the six State Superfund cleanups that obtained closure certificates from the State within 10 years. Project spokesperson that developed and maintained working relationships between internal departments, agency staff, California Public Utilities Commission, community members, contractor and consultants, and managed budgets for internal and external audits.

EDUCATION

- M.B.A., Human Resources and Organization Development, University of San Francisco
- B.S. Conservation of Natural Resources, University of California, Berkeley
- Certificate in Conflict Resolution, John F. Kennedy University
- Certificate in Human Resources Management, California State University, Sacramento

PROFESSIONAL REGISTRATIONS/ AFFILIATIONS

- Qualified Industrial Stormwater Practitioner, No. 00570
- Registered Environmental Property Assessor, No. 323739
- Founding Director, International Association for Public Participation
- Director, Nevada County Consolidated Fire District

MEMBERSHIPS

- Association of Environmental Planners
- American Exploration & Mining Association

Nick Wilcox
14514 Bald Mountain Road
Penn Valley, CA 95946
(530) 432-2171

April 2, 2018

North San Juan Fire Protection District
P.O. Box 299
North San Juan, CA 95960

Dear North San Juan Fire Protection District Directors,

I write to you as a candidate for one of the special district positions on the Nevada County LAFCo Commission. I have served on LAFCo since 2014 representing Special Districts and wish to continue in this capacity. During this time, I have served on the LAFCo policy committee and on the Municipal Service Review steering committee.

I am currently a Director of the Nevada Irrigation District representing portions of western Nevada County, including Penn Valley, Lake Wildwood, Rough and Ready and parts of greater Grass Valley. I have served in this capacity since 2008 and find the work both interesting and challenging.

I have been involved with water issues for most of my professional career. I worked with Cranmer Engineering in Grass Valley for many years as Director of the Water and Wastewater Analysis Laboratory, providing analytical services to many of the special districts that belong to Nevada County LAFCo. After leaving Cranmer, I took a position with State Water Resources Control Board in the Division of Water Rights, where I dealt with state-wide water quality issues. I ultimately became chief of the Bay-Delta program where I gained a detailed knowledge of water districts throughout the entire state and an appreciation of the complex political issues around water.

My experience has been useful on the NID Board and has been useful to LAFCo as well. Accordingly, I ask for your support of my candidacy for the LAFCo commission. As a commissioner, I will continue to support the interests of Special Districts, both large and small and on both sides of Donner Summit.

If you have questions, I may be reached at (530) 432-2171. I look forward to continuing to represent you as a special district representative on Nevada County LAFCo.

Sincerely,

Nick Wilcox