NORTH SAN JUAN FIRE PROTECTION DISTRICT

13200 Tyler Foote Crossing Rd., Nevada City, California
Phone (530) 292-9159 ♦ Fax (530) 292-1417 ♦ info911@nsjfire.org ♦ www.nsjfire.org

BOARD OF DIRECTORS – REGULAR MEETING
Tuesday, October 26, 2021, 5:00 PM
AGENDA

Due to Covid-19, this Board Meeting can be accessed by phone:
Dial: 1-669-900-6833/ Meeting ID:851 1799 6432 / Passcode:431391

1. **CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE**
2. **APPROVAL OF October 26, 2021 REGULAR BOARD MEETING AGENDA**
3. **PUBLIC COMMENT ON MATTERS NOT ON AGENDA** *As per the Brown Act, members of the community are free to speak on any item of interest to the public that is within the subject matter jurisdiction of the Board. The Chair will recognize individuals who wish to speak. Comments should be directed to the Board. Each individual shall be given one opportunity to speak. Please limit your comments to five minutes. No action may be taken by the Board concerning items not on the agenda.*

Action
4. **CONSENT CALENDAR.** *These items are expected to be routine and non-controversial. The Board will act upon them at one time without discussion. Any Board member, staff member or interested party may request that an item be removed from the consent calendar for discussion.*
   - **A.** Minutes of September 28, 2021 Regular Board Meeting 🕮
   - **B.** Correspondence from USDA 🕮
   - **C.** Correspondence from IRS 🕮
5. **ANNOUNCEMENTS.** *As per the Brown Act, a Board member may make a brief announcement or report on his or her own activities. Board members may also provide a reference to staff or other resources for factual information, request staff to report back to the Board at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda.*
6. **REPORTS**
   - **A.** Chief's Report – Jason Flores
     - **i.** September 2021 Statistics 🕮
   - **B.** Treasurer's Report – Pat Leach

Action
     - **i.** Financials- September 2021: Funds Summary, Disbursements, Deposit Detail, Cal Card 🕮
   - **C.** Firefighter Association Report – Angela Flores
   - **D.** Fire Safe Council/FireWise Coalition/Ridge FireWise Communities Report – Pat Leach 🕮
   - **E.** NCFA Report – Pat Leach
7. **OLD BUSINESS**
   - **A.** Water Storage Committee – Bruce Boyd
   - **B.** "Preparing for Large Fires" Discussion – Tim Tschantz
   - **C.** Landscaping at Station 3 – Pat Leach
   - **D.** NSJ Fire Suppression Project – Pat Leach 🕮

Action
   - **E.** Organizational Chart Change – Rhea Williamson 🕮
   - **F.** Acknowledging the Retirement of Boyd Johnson, Discussion – Tim Tschantz
   - **G.** Measure Q Rate Increase Discussion – Pat Leach
8. **NEW BUSINESS**

Action
   - **A.** Award Bid for Purchase Order 2021-02, SCBA's – Tom Browning 🕮
   - **B.** PIO Discussion – Tim Tschantz
   - **C.** District Documents – Rhea Williamson

Action
   - **D.** Volunteer Forms – Rhea Williamson 🕮
   - **E.** Commercial Agriculture Impacts to System Discussion – Jason Flores
   - **F.** CLOSED SESSION: Pursuant to Section 54967 of the Brown Act: Public Employee Performance Evaluations: District Manager of Finance and Facilities, District Manager of Operations and Personnel
   - **G.** Report on Closed Session
9. **NEXT MEETING: November 30, 2021**
10. **ADJOURNMENT**

Agenda posted 72 hours prior to the meeting at: Fire Stations 1 and 3, Mother Trucker's, Sierra SuperStop, NSJ Post Office, Petersons. Current meeting minutes posted on NSJFPD website (www.nsjfire.org). In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the District office at 292-9159. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements.

4 A

Draft Minutes
September 28,
2021 Regular
Board Meeting

NORTH SAN JUAN FIRE PROTECTION DISTRICT

13200 Tyler Foote Crossing Rd., Nevada City, California 95959
P.O. Box 299, North San Juan, CA 95960
Phone (530) 292-9159 Fax (530) 292-1417
www.nsjfire.org
info911@nsjfire.org

BOARD OF DIRECTORS
REGULAR MEETING
Tuesday, September 28, 2021
Draft

PRESENT: Tim Tschantz, Chair; Bruce Boyd, Vice-Chair; Pat Leach, Treasurer; Rhea Williamson

ABSENT: Samantha Hinrichs

1. **CALL TO ORDER:** Meeting called to order at 5:01 PM. Roll taken. Quorum established. Pledge of Allegiance.
2. **APPROVAL OF September 28, 2021 REGULAR BOARD MEETING AGENDA:**
   The following items were asked to be removed from the agenda and to be heard at the October Board Meeting; 7.A, 7.C, 7.D, 8.C, and 8.I.

   Rhea Williamson moved to approve the amended agenda, Bruce Boyd seconded, motion passed by roll call vote as follows:
   Bruce Boyd – Aye
   Pat Leach – Aye
   Rhea Williamson – Aye
   Samantha Hinrichs – Absent
   Tim Tschantz – Aye

   Ayes – 4 Noes – 0 Absent – 1 Abstain – 0

3. **PUBLIC COMMENT:**
   Boyd Johnson noted that on page 2 of the recently released Wildfire Season Guide, there is an article on page 2 regarding fire station staffing during fire season. He asked the Board to consider aggendizing a discussion with the Chief Officers on how NSJ Fire will staff our stations during fire season and how many engines and firefighters will go out during fire season as well as how the department will provide structure protection.

   Boyd also asked, rhetorically, if the Board seen the article in the Union about the audit of the Fire Safe Council Audit and how the County responded.

4. **CONSENT CALENDAR:**
   Rhea Williamson asked to remove item 4.C for discussion.

   Bruce Boyd moved to accept the Consent Calendar with item 4.C removed for discussion, Pat Leach seconded, motions passed by roll call vote as follows:
   Bruce Boyd – Aye
   Pat Leach – Aye

Rhea Williamson – Aye
Samantha Hinrichs – Absent
Tim Tschantz – Aye

Ayes – 4 Noes – 0 Absent – 1 Abstain – 0

Discussion of Item 4.C – Correspondence from ISO. Rhea Williamson noted that according to the correspondence from ISO, it appears our classification with ISO changed and she requested clarification. Tom Browning responded that ISO changed how they label each classification (i.e. what was 6/8B is now 6/6X), but it appears the results of our recent survey show that our classification has not actually changed.

Rhea Wiliamson moved to accept item 4.C, Pat Leach seconded, Pat Leach seconded, motions passed by roll call vote as follows:
Bruce Boyd – Aye
Pat Leach – Aye
Rhea Williamson – Aye
Samantha Hinrichs – Absent
Tim Tschantz – Aye

Ayes – 4 Noes – 0 Absent – 1 Abstain – 0

5. **ANNOUNCEMENTS:**
   Bruce Boyd announced he and Rhea Williamson submitted a grant proposal for the Resiliency Grant. The proposal is to have the planning work done for transforming and further developing Station 1.

6. **REPORTS**
   - **Chief's Report – Battalion Chief Chris Dorn**
   - Chief Flores is on the Caldor Fire with his team.
   - 6191 is on the KNG Fire by Sequoia Kings Canyon.
   - Initial Attack in the District has calmed down.
   - A recent garage fire was knocked down quickly with NSJ Fire and CAL FIRE.
   - E6164 is repaired and back in service.

Rhea Williamson asked if it would be helpful to develop pie charts to show 'time of day' and 'day of week' for fire activity. Heidi Ryan responded that she could develop those charts for future meetings. Rhea also asked why our training records show no public education trainings. Bruce Boyd responded that the lack of trainings is a direct result of Covid-19 restrictions.

Tim Tschantz asked for a status update on the Firefighter Backfill Plan that was approved at the July Board Meeting. Angel Flores informed the Board that this program is only put in place when E6168 is out of County on Assignment. This program has helped ensure the shifts of all firefighters assigned to E6168 are covered (ensuring District coverage) and the firefighters have really appreciated the program. In addition to being a part of multiple strike teams this summer, E6168 also covered Station 42 for roughly 6 weeks. Tom

Browning added that he was contacted by a CAL FIRE Captain that NSJ Fire is the "best organized and well trained volunteer department in the State."

Tim Tschantz asked for an update on the SCBA(self-contained breathing apparatus) order. Lynn McGarva responded that since we have received the Assistance to Firefighters Grant for the purchase of SCBA's (after the Board approved $40,000 towards SCBA's), the Board will need to approve the new purchase amount.

A. Treasurer's Report – Pat leach

i. Financials- July and August 2021: Funds Summary, Disbursement Detail, Deposit Detail, Cal Card

Pat Leach provided a summary of each page of the Financials for July and August 2021. Pat wanted to ensure the Board understood that when we purchase the SCBA's (funded by the Assistance to Firefighters Grant), we will cover the cost until we are reimbursed. There is a potential we will go months before we are reimbursed.

Boyd Johnson asked if the payment to IRS in July 2021 included any penalty payments. Lynn McGarva responded that it did not.

Boyd Johnson asked if the payments to IRS and EDD in August 2021 included any penalty payments. Lynn McGarva responded that it did not.

Liz Walsh asked if homeowners pay for the road signs that they order through the Department. Heidi Ryan responded that office staff order the signs through Zap Manufacturing, the District pays for them, and then the homeowner reimburses the District when they pick their signs up. We do not mark the cost of the signs up, the homeowner pays the price the District is charged.

Rhea Williamson asked about the purchase of a $3,000 lawn mower and where it is used. Tom Browning responded that the lawnmower is used on the lawn and helipad at Station 3, as well as the grounds at Station 1.

Rhea Williamson moved to approve the July and August 2021 Financials as presented, Bruce Boyd seconded, motion passed by roll call vote as follows:

Bruce Boyd – Aye
Pat Leach – Aye
Rhea Williamson – Aye
Samantha Hinrichs – Absent
Tim Tschantz - Aye

Ayes: 4 Noes: 0 Absent: 1 Abstain: 0

ii. June 2021 Cal Card Expenses

This page was missing from the July 2021 Financial Report.

Bruce Boyd moved to approve the June 2021 Cal Card expenses as presented, Rhea Williamson seconded, motion passed by roll call vote as follows:

Bruce Boyd – Aye
Pat Leach – Aye
Rhea Williamson – Aye
Samantha Hinrichs – Absent
Tim Tschantz - Aye

Ayes: 4 Noes: 0 Absent: 1 Abstain: 0

iii. Final Budget FY 2021-22

Pat Leach pointed out that the Final Budget is presented with three columns; The first column is the Actuals for FY 2020-21; the second column is the Preliminary Budget that the Board Approved at the June 2020 Board Meeting; and the third column is the Proposed Final Budget that, when approved, will be sent to the County.

Rhea Williamson pointed that some of the sub-totals in the Actuals column were not added correctly. Lynn McGarva thanked Rhea for pointing those out and informed that she will correct those mistakes.

Rhea Williamson asked for reasoning on many line items where the actuals for FY 2020-21 were noticeably different that we are using in the Final Budget. Lynn McGarva was able to explain the reasoning and reminded Rhea that we will revisit the budget in January and make budget adjustments as needed.

Tim Tschantz asked why the revenues from strike teams is low compared to the Actuals for FY 2020-21. Lynn responded that strike team activity is not guaranteed. We must include it in the budget, but there is no way of knowing what that number will be. And although we often receive a lot of revenues from strike team activity, we will also incur a lot of strike team expenses as a result.

Rhea Williamson moved to adopt the Final Budget for FY 2021-22 with the correction to the Actuals for FY 2020-21 as discussed, Bruce Boyd seconded, motion passed by roll call vote as follows:

Bruce Boyd – Aye
Pat Leach – Aye
Rhea Williamson – Aye
Samantha Hinrichs – Absent
Tim Tschantz - Aye

Ayes: 4 Noes: 0 Absent: 1 Abstain: 0

B. District Managers Report- Lynn McGarva

Lynn McGarva summarized the recap of the IRS penalties to date. Lynn went back to 2011 and did not find a penalty before the penalty incurred at the end of 2019.

A discussion ensued between Boyd Johnson and Lynn McGarva regarding the details and timeline of the documents included in the packet. Boyd Johnson wants to ensure the Board is transparent and open regarding any penalties incurred in the future.

Rhea Williamson noted that this penalty was something Lynn McGarva inherited when she was hired in April, 2020. It is a historical issue that Lynn is remedying. In the future, all penalties will be clearly identified and discussed at Board meetings.

Lynn McGarva also informed the Board that Cal OES overpaid us $10,000 that we will have to pay back.

C. Firefighter Association Report- Angel Flores

- The next Association meeting is on Wednesday, October 29th, new officers will be nominated.
- Sweetland Garden Mercantile donated $5,000 to the Association.
- A local non-profit has gifted the firefighters $5-6 thousand in supplies and equipment including a new ice machine.
- The Association is starting to brainstorm another BBQ fundraiser.

Bruce asked if the Association would like the Board to acknowledge these large contributions. Angel responded that the Association will be formally thanking the donors.

D. Fire Safe Council/FireWise Coalition/Ridge FireWise Communities Report – Pat Leach

- Fire Safe Council has recently received a few large grants. One is to help seniors achieve defensible space, spread the word.
- The Council is looking for sawyers and grounds men to help man crews.
- The South County Fuel Break will begin this Winter.
- 65 FireWise Communities in Nevada County, 50 are in the process of achieving certification.

E. NCFA Report – Pat Leach

No meeting to report on.

7. OLD BUSINESS

B. "Preparing for Large Fires" Discussion – Tim Tschantz

Rhea Williamson shared that Ann Solik has helped create a flyer that includes a letter from the Chief, the bullet point document Rhea developed and shared with the Board in July, and a map of the Zone Haven zones within the District. Residents should receive the flyer by the end of next week.

Heidi Ryan shared that Alex Friant, from Nevada County GIS, has developed two maps of the District that include the Zone Haven zones; a small map to be used in mailers/handouts; and a large map that can be printed on 24"X36".

8. NEW BUSINESS

A. Doctor Contract – Will Green

Will Green, the EMS Captain, let the Board know that we are required by SSV (Sierra Sacramento Valley) EMS to have a medical doctor on contract to review our EMS program.

Will has contacted Dr. Dan Goldsmith who has agreed to provide this service for our District. Dr. Goldsmith is the medical doctor on contract with Nevada County Consolidated Fire Protection District and Grass Valley Fire Department. The contract has been reviewed by our Counsel, Gary Bell.

B. Organizational Chart Change – Rhea Williamson
Rhea Williamson presented the proposed change to our organizational chart that was brainstormed with the Personnel Committee and Chief Officers. There were some minor changes suggested regarding to whom Administration reports to. The updated proposed organizational chart will be presented at the October Board meeting. The proposed changes would help develop and mentor future Chief Officers within the Department.

Liz Walsh asked if the Deputy Chief position proposed would be an administrative only position or a field position. Tom Browning responded that all Chief Officers are field positions and have the potential to be assigned to large incidents. However, with four Chief Officers on rotation, staff can ensure there is always a Chief Officer in the District.

> Pat Leach moved to accept the proposed changes to the organization with minor changes regarding to whom the Administration staff reports to, Bruce Boyd seconded, motion passed by roll call vote as follows:
>
> Bruce Boyd – Aye
> Pat Leach – Aye
> Rhea Williamson – Aye
> Samantha Hinrichs – Absent
> Tim Tschantz - Aye
>
> Ayes: 4 Noes: 0 Absent: 1 Abstain: 0

D. Resolution 2021-09 Fee Schedule for Cases of Negligence, Criminal Activity, and False Alarms FY 2021-22 – Chris Dorn
Chris Dorn informed the Board that Chief Flores would like to see the rate increased for false alarms. However, Tom Browning suggested the rate stay the same. A discussion ensued regarding when and how we would charge individuals these rates.

> Rhea Williamson moved to adopt Resolution 2021-09 as presented, Pat Leach seconded, motion passed by roll call vote as follows:
>
> Bruce Boyd – Aye
> Pat Leach – Aye
> Rhea Williamson – Aye
> Samantha Hinrichs – Absent
> Tim Tschantz - Aye
>
> Ayes: 4 Noes: 0 Absent: 1 Abstain: 0

E. Volunteer Forms – Rhea Williamson
Rhea Williamson presented two sign-in forms used by California State Parks to track and account for volunteer laborers/helpers. Rhea suggests North San Juan consider using

similar forms to track our non-fire volunteers. According to our District policy, non-fire volunteers are covered under our Worker's Comp, but we do need to be informing our policy carrier of who is volunteering as well as the project type and date/time of work completed. Heidi Ryan is waiting for a call back from our Liability provider about how these types of volunteers are covered as well.

F. Measure Q Rate Increase – Pat Leach
Pat Leach reminded the Board that Measure Q was passed by our constituents in 2014 and the rate has never been increased. This is the time of year to consider an increase to Measure Q that would affect the tax rolls for the upcoming fiscal year. Before retiring from the Board, Ed Beckenbach asked to have a resolution completed each Fall stating if we will increase Measure Q or not. Pat asked the Board to consider whether to increase Measure Q and we can continue the discussion at the next Board meeting.

G. Acknowledging the Retirement of Boyd Johnson, Discussion – Tim Tschantz
Boyd Johnson has retired from the North San Juan Fire Protection District after 32 years of service. When Boyd retired as Fire Chief in 2009, his dress shirt was retired, and the Board gifted him a wooden kayak. Board members were asked to brainstorm ideas of how to properly acknowledge 32 years of service for continued discussion at the next Board meeting.

H. Mitigation Refund – Heidi Ryan
Heidi Ryan asked the Board to issue a refund for a local resident who completed construction on their new home in 2020. The resident paid mitigation fees in 2018 at a rate of $0.59/ft sq. and was advised to return to the office after completion and installation of a sprinkler system to receive a refund of $0.30/ft. sq to reflect the mitigation fee rate with sprinklers installed.

Bruce Boyd moved to issue a refund of mitigation fees as presented, Rhea Williamson seconded, motion passed by roll call vote as follows:

Bruce Boyd – Aye
Pat Leach – Aye
Rhea Williamson – Aye
Samantha Hinrichs – Absent
Tim Tschantz - Aye

Ayes: 4 Noes: 0 Absent: 1 Abstain: 0

C. **NEXT MEETING:** September 28, 2021, 5:00 PM via Zoom
D. **ADJOURNMENT:** Meeting adjourned at 7:32 PM.

Heidi Ryan
Heidi Ryan, Board Secretary

4 B

Correspondence
From USDA

District Manager

From: Torres, Patricia - FS <patricia.torres@usda.gov>
Sent: Tuesday, September 21, 2021 10:59 AM
To: District Manager
Subject: Cal OES Invoice F-20200215 Overpayment

Follow Up Flag: Follow up
Flag Status: Flagged

Good Afternoon,
My Name is Patricia and I work for the US Forest Service, Incident Finance branch.
Cal OES has let us know that invoice F-20200215 was overpaid because a engine on the invoice was original entered as starting on 8/14/2020 but was corrected to 08/16/2020.
We need to bill for the overpayment of $9,829.60.
Please let me know if the bill needs to be send to this email address or if it need to be sent to a different email for the North San Juan FPD?
If you have any question please feel free to call or email me.
Thank you.

Patricia A. Torres
Financial Analyst
Forest Service
CFO ASC Budget & Finance
Incident Finance -Cooperative Agreements
p: 505-563-7341
f: 866-816-9532
patricia.torres@usda.gov
5141 Masthead ST N.E
Albuquerque, NM 87109
www.fs.fed.us
Caring for the land and serving people

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4 C

Correspondence
From IRS

IRS Department of the Treasury
Internal Revenue Service

OGDEN UT 84201-0038

019355.155856.91192.8966 1 AB 0.461 854

NORTH SAN JUAN FIRE PROTECTION
DISTRICT
PO BOX 299
N SAN JUAN CA 95960-0299

019355

CUT OUT AND RETURN THE VOUCHER AT THE BOTTOM OF THIS PAGE IF YOU ARE MAKING A PAYMENT, EVEN IF YOU ALSO HAVE AN INQUIRY.

RECEIVED
SEP 28 2021
BY: HR

The IRS address must appear in the window.

0435362347

BODCD-TE

Use for payments

Letter Number: LTR0086C
Letter Date : 2021-09-13
Tax Period : 201912

680335204

NORTH SAN JUAN FIRE PROTECTION
DISTRICT
PO BOX 299
N SAN JUAN CA 95960-0299

INTERNAL REVENUE SERVICE

OGDEN UT 84201-0038

680335204 DN NORT 01 2 201912 670 00000000000

IRS Department of the Treasury
Internal Revenue Service

OGDEN UT 84201-0038

In reply refer to: 0435362347
Sep. 13, 2021 LTR 86C 0
68-0335204 201912 01
00002539
BODC: TE

NORTH SAN JUAN FIRE PROTECTION
DISTRICT
PO BOX 299
N SAN JUAN CA 95960-0299

019355

Taxpayer identification number: 68-0335204
Tax periods: Dec. 31, 2019

Form: 941

Dear Taxpayer:

We're sending your correspondence, dated Mar. 09, 2021, to the office at the address at the end of this letter because:

We are unable to remove the penalties based on the additional information you provided.

We believe that office can best process your request and answer your questions.

That office will contact you within 90 days.

Find tax forms or publications by visiting www.irs.gov/forms or calling 800-TAX-FORM (800-829-3676).

If you have questions, you can call 800-829-0115.

If you prefer, you can write to the address at the top of the first page of this letter.

When you write, include a copy of this letter, and provide your telephone number and the hours we can reach you in the spaces below.

Telephone number ( )_____ Hours _____

Keep a copy of this letter for your records.

Thank you for your cooperation.

0435362347
Sep. 13, 2021 LTR 86C 0
68-0335204 201912 01
00002540

NORTH SAN JUAN FIRE PROTECTION
DISTRICT
PO BOX 299
N SAN JUAN CA 95960-0299

Sincerely yours,

Sharon Davies

Sharon Davies
Program Manager, AM OPS 2

0435362347
Sep. 13, 2021 LTR 86C 0
68-0335204 201912 01
00002541

NORTH SAN JUAN FIRE PROTECTION
DISTRICT
PO BOX 299
N SAN JUAN CA 95960-0299

To: Appeals Office
019355 James V. Hansen Federal Building M/S 8500
324 25th Street 6th Fl STE 6001
Ogden UT 84401- 2310

Department of the Treasury
Internal Revenue Service

Notice 1155-G (EN-SP)

Disaster Relief from the IRS

If you have been impacted by the recent disaster in your area and are unable to meet your tax obligations, the IRS may be able to assist with payment and filing extensions, and if qualified, with an expedited tax refund for casualty losses. Please call the IRS Disaster Hotline at 1-866-562-5227 to find out what type of administrative tax relief is available.

For assistance in calculating any disaster loss, please call 1-800-829-3676 and order Publication 2194, Disaster Resource Guide for Individuals and Businesses. If you have access to the Internet you may log on to **www.irs.gov** and use the keyword "disaster" to view additional information.

019355

Aviso 1155-G (EN-SP)

Alivio de Desastre por parte del *IRS*

Si usted ha sido impactado por el reciente desastre en su área y no ha podido cumplir con sus obligaciones tributarias, el *IRS* podría ayudarle a extender el término para el pago y la presentación, y si califica, con un reembolso rápido del impuesto por las pérdidas fortuitas. Por favor llame a la Línea de Emergencia del *IRS* al 1-866-562-5227, para averiguar qué tipo de alivio administrativo tributario está disponible.

Para ayudarle a calcular cualquier pérdida fortuita, por favor llame al 1-800-829-3676, y ordene la Publicación 2194 (SP), Guia de Recuros en caso de Desastres para personas fisicas y negocios.. Si usted tiene acceso al Internet conéctese con la página del *IRS* en ***www.irs.gov***, y use la palabra clave "desastre", para ver la información adicional.

IRS Department of the Treasury
Internal Revenue Service

PHILADELPHIA PA 19255-0625

In reply refer to: 0531117116
Oct. 05, 2021 LTR 861C 1
68-0335204 000000 00
00004426
BODC: TE

NORTH SAN JUAN FIRE PROTECTION
DISTRICT
PO BOX 299
N SAN JUAN CA 95960-0299

Taxpayer identification number: 68-0335204
Form: 2848
Date received: Sep. 24, 2021

Dear Taxpayer;

We received your Form 2848, Power of Attorney and Declaration of Representative, but we also need the following information:

- Your form is illegible or incomplete. Please submit a legible, complete form.

If you're the taxpayer receiving this rejection letter due to missing or incomplete information, let your representative or appointee know that we returned this form to you.

Return the completed Form 2848, any requested information, and a copy of this letter to the address at the top of this letter. You can also fax the information to 855-772-3156.

You can get any of the forms or publications mentioned in this letter by visiting our website at www.irs.gov/forms-pubs or by calling 800-TAX-FORM (800-829-3676).

If you have questions, call 800-829-1040 for individual accounts or 800-829-4933 for business accounts.

If you prefer, you can write to the address at the top of the first page of this letter.

When you write, include a copy of this letter, and provide your telephone number and the hours we can reach you in the spaces below.

Telephone number ( )_____ Hours _____

Keep a copy of this letter for your records.

Thank you for your cooperation.

0531117116
Oct. 05, 2021 LTR 861C 1
68-0335204 000000 00
00004427

NORTH SAN JUAN FIRE PROTECTION
DISTRICT
PO BOX 299
N SAN JUAN CA 95960-0299

Sincerely yours,

Fred Banks
Program Manager

Enclosures:
Copy of this letter
Your Form 2848

IRS Department of the Treasury
Internal Revenue Service

PHILADELPHIA PA 19255-0625

In reply refer to: 0531117116
Oct. 05, 2021 LTR 861C 1
68-0335204 000000 00
00004426
BODC: TE

NORTH SAN JUAN FIRE PROTECTION
DISTRICT
PO BOX 299
N SAN JUAN CA 95960-0299

Taxpayer identification number: 68-0335204
Form: 2848
Date received: Sep. 24, 2021

Dear Taxpayer:

We received your Form 2848, Power of Attorney and Declaration of Representative, but we also need the following information:

- Your form is illegible or incomplete. Please submit a legible, complete form.

If you're the taxpayer receiving this rejection letter due to missing or incomplete information, let your representative or appointee know that we returned this form to you.

Return the completed Form 2848, any requested information, and a copy of this letter to the address at the top of this letter. You can also fax the information to 855-772-3156.

You can get any of the forms or publications mentioned in this letter by visiting our website at www.irs.gov/forms-pubs or by calling 800-TAX-FORM (800-829-3676).

If you have questions, call 800-829-1040 for individual accounts or 800-829-4933 for business accounts.

If you prefer, you can write to the address at the top of the first page of this letter.

When you write, include a copy of this letter, and provide your telephone number and the hours we can reach you in the spaces below.

Telephone number ( )_____ Hours _____

Keep a copy of this letter for your records.

Thank you for your cooperation.

0531117116
Oct, 05, 2021 LTR 861C 1
68-0335204 000000 00
00004427

NORTH SAN JUAN FIRE PROTECTION
DISTRICT
PO BOX 299
N SAN JUAN CA 95960-0299

Sincerely yours,

Fred Banks
Program Manager

Enclosures:
Copy of this letter
Your Form 2848

IRS Department of the Treasury
Internal Revenue Service

OGDEN UT 84201-0038

In reply refer to: 0448420131
Oct. 14, 2021 LTR 131C 0
68-0335204 202003 01 0
00005727
BODC: TE

NORTH SAN JUAN FIRE PROTECTION
DISTRICT
PO BOX 299
N SAN JUAN CA 95960-0299

055661

Dear Taxpayer:

Thank you for the inquiry of Apr. 13, 2021.

Please explain your problem in detail and send us any information you believe would be helpful, such as copies of correspondence or notices relating to your situation.

Please include your Schedule B for Mar. 31, 2020.

Return this letter, with your original inquiry, within 30 days from the date of this letter. If we don't hear from you, we can take no further action on your account. We have enclosed an envelope for your convenience.

You can get any of the forms or publications you need from our website at www.irs.gov/forms-pubs or by calling 800-TAX FORM (800-829-3676).

If you have questions, you can call 800-829-0115.

If you prefer, you can write to the address at the top of the first page of this letter.

When you write, include a copy of this letter, and provide your telephone number and the hours we can reach you in the spaces below.

Telephone number ( )_____ Hours _____

Keep a copy of this letter for your records.

Thank you for your cooperation.

A copy of this letter and any referenced enclosures have been forwarded to your authorized representative(s).

0448420131
Oct. 14, 2021 LTR 131C 0
68-0335204 202003 01 0
00005728

NORTH SAN JUAN FIRE PROTECTION
DISTRICT
PO BOX 299
N SAN JUAN CA 95960-0299

Sincerely yours,

Sharon Davies

Sharon Davies
Program Manager, AM OPS 2

Enclosures:
Copy of this letter
Envelope

IRS Department of the Treasury
Internal Revenue Service

OGDEN UT 84201-0038

In reply refer to: 0448420131
Oct. 14, 2021 LTR 131C 0
68-0335204 202003 01 0
00005727
BODC: TE

NORTH SAN JUAN FIRE PROTECTION
DISTRICT
PO BOX 299
N SAN JUAN CA 95960-0299

055661

Dear Taxpayer:

Thank you for the inquiry of Apr. 13, 2021.

Please explain your problem in detail and send us any information you believe would be helpful, such as copies of correspondence or notices relating to your situation.

Please include your Schedule B for Mar. 31, 2020.

Return this letter, with your original inquiry, within 30 days from the date of this letter. If we don't hear from you, we can take no further action on your account. We have enclosed an envelope for your convenience.

You can get any of the forms or publications you need from our website at www.irs.gov/forms-pubs or by calling 800-TAX FORM (800-829-3676).

If you have questions, you can call 800-829-0115.

If you prefer, you can write to the address at the top of the first page of this letter.

When you write, include a copy of this letter, and provide your telephone number and the hours we can reach you in the spaces below.

Telephone number ( )_____ Hours _____

Keep a copy of this letter for your records.

Thank you for your cooperation.

A copy of this letter and any referenced enclosures have been forwarded to your authorized representative(s).

0448420131
Oct. 14, 2021 LTR 131C 0
68-0335204 202003 01 0
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NORTH SAN JUAN FIRE PROTECTION
DISTRICT
PO BOX 299
N SAN JUAN CA 95960-0299

Sincerely yours,

Sharon Davies

Sharon Davies
Program Manager, AM OPS 2

Enclosures:
Copy of this letter
Envelope

Department of the Treasury
Internal Revenue Service

Notice 1155-G (EN-SP)

Disaster Relief from the IRS

If you have been impacted by the recent disaster in your area and are unable to meet your tax obligations, the IRS may be able to assist with payment and filing extensions, and if qualified, with an expedited tax refund for casualty losses. Please call the IRS Disaster Hotline at 1-866-562-5227 to find out what type of administrative tax relief is available.

For assistance in calculating any disaster loss, please call 1-800-829-3676 and order Publication 2194, Disaster Resource Guide for Individuals and Businesses. If you have access to the Internet you may log on to **www.irs.gov** and use the keyword "disaster" to view additional information.

055661

Aviso 1155-G (EN-SP)

Alivio de Desastre por parte del *IRS*

Si usted ha sido impactado por el reciente desastre en su área y no ha podido cumplir con sus obligaciones tributarias, el *IRS* podría ayudarle a extender el término para el pago y la presentación, y si califica, con un reembolso rápido del impuesto por las pérdidas fortuitas. Por favor llame a la Línea de Emergencia del *IRS* al 1-866-562-5227, para averiguar qué tipo de alivio administrativo tributario está disponible.

Para ayudarle a calcular cualquier pérdida fortuita, por favor llame al 1-800-829-3676, y ordene la Publicación 2194 (SP), Guia de Recuros en caso de Desastres para personas fisicas y negocios.. Si usted tiene acceso al Internet conéctese con la página del *IRS* en ***www.irs.gov***, y use la palabra clave "desastre", para ver la información adicional.

6 A

Statistics
September,
2021

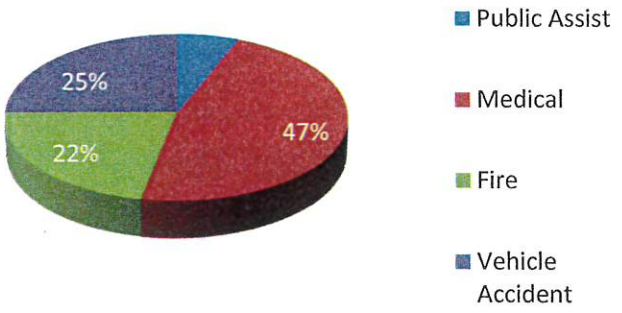
NSJFPD INCIDENT RESPONSE DETAIL - September 2021

Date	ER Type	Location	Minutes	Number of Personnel	Notes	Out of District Responses	Response Time
9/1	MA	Station 3 (023321)	41	2	SNMH Transport		13
9/1	MA	North Columbia (023323)	44	1	SNMH Transport		1
9/1	FV	Marysville Rd. (023390)	9	1	Canceled	*	
9/1	MA	Hwy 49 (023402)	45	2	SNMH Transport		22
9/2	PA	South Yuba (023455)	34	2	Traffic Control		20
9/2	VA	Tyler Foote (023469)	33	3	Non-injury		
9/6	MA	Station 3 (023774)	42	1	SNMH Transport		4
9/6	VA	N. Bloomfield (023807)	95	4	Reach 3 Transport	*	4
9/6	VA	N. Bloomfield (023821)	1	2	Patient Refused		
9/6	MA	Grizzly Hill (023838)	59	2	SNMH Transport		2
9/7	FV	Pleasant Valley (023946)	15	3	Canceled		3
9/8	MA	Cherokee (023971)	39	2	Canceled		2
9/10	MA	Tyler Foote (024225)	51	2	SNMH Transport		2
9/10	VA	Tyler Foote (024259)	27	2	Non-injury		2
9/11	MA	Relief Hill (024342)	44	1	Canceled	*	1
9/12	MA	Oregon Creek (024417)	9	1	Canceled		1
9/13	PA	Robinson (024533)	28	2	Patient Contact		9
9/15	VA	Sweetland (024542)	36	3	SNMH Transport		18
9/14	FS	Blind Shady (024590)	94	5	Extinguished		19
9/14	MA	Hwy 49 (024604)	34	3	SNMH Transport		15
9/15	FW	NSJ Sr. Center(024684)	11	1	Canceled		
9/16	VA	S. Yuba (024803)	34	2	SNMH Transport		13
9/18	FS	Robinson (024951)	204	4	Extinguished		14
9/19	MA	Old Mill (025064)	42	4	SNMH Transport		12
9/22	VA	Oak Tree (025289)	12	2	Non-Injury		8
9/23	DSC	Lake City (025448)	82	3	UTL		
9/24	MA	Old Mill (025504)	78	1	SNMH Transport		14
9/25	MA	School St (025662)	31	3	SNMH Transport		10
9/25	MA	Rooster Hill (025670)	56	3	SNMH Transport		10
9/28	DSC	Pleasant Valley)025923)	46	2	extinguished		25
9/28	MA	Super Stop (025930)	34	2	SNMH Transport		10
9/28	VA	Tyler Foote (025946)	68	2	Non-injury		

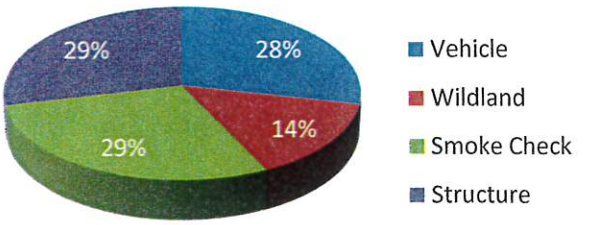
Total Calls:	**32**
Total Man Hours:	**66.17**
Average FF/Call:	**2.2**

North San Juan Fire Department
Call Details
September 2021

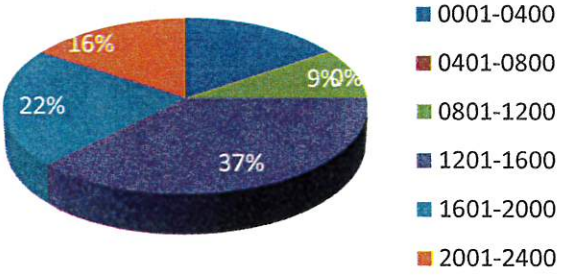
Call Type



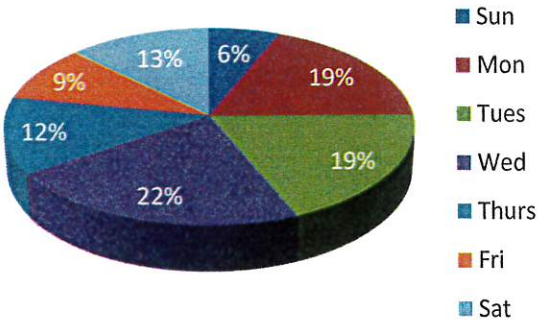
Fire Type



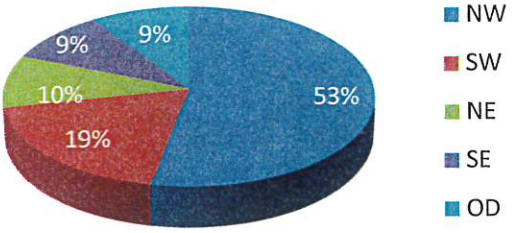
Time of Day

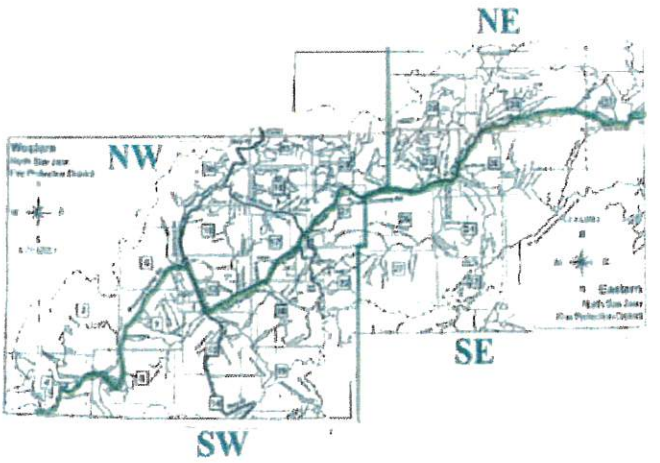


Day of Week

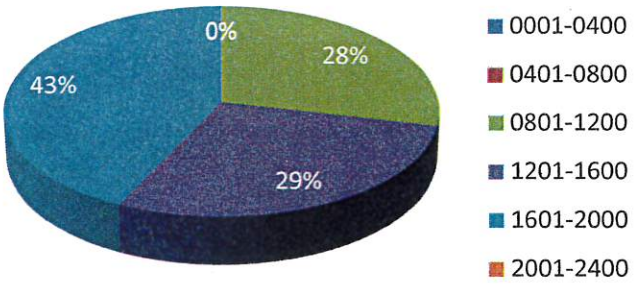


District Area

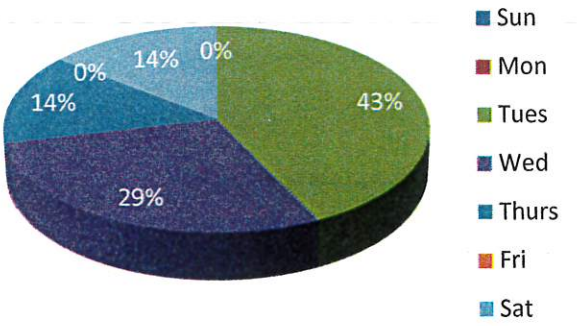




Fire: Time of Day



Fire: Day of the Week



NORTH SAN JUAN VOLUNTEER FIRE DEPARTMENT

2021 SUMMARY/YEAR TO DATE ACTIVITIES													
Emergency Response	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD
Medical Aid	14	15	10	13	30	20	20	21	15				**158**
Vehicle Accident	5	2	2	8	9	12	4	4	8				**54**
Fire - Structure	2	1	1	3		3	1	2	2				**15**
Fire - Wildland		1	2	6	2	2	6	8	1				**28**
Fire - Structure/Wildland													**0**
Fire - Vehicle					1		1		2				**4**
Fire - Vehicle/Wildland													**0**
Fire - Smoke Check	3	1	1	4	6	4	3	3	2				**27**
Fire - Debris Check													**0**
Fire - Other													**0**
Fire - False Alarm													**0**
Fire - Menace Standby	1							1					**2**
Hazard		1				5							**6**
Public Assist	1			1		3	3	0	2				**10**
Other	2					1	1						**4**
Totals:	**28**	**21**	**16**	**35**	**48**	**50**	**39**	**39**	**32**	**0**	**0**	**0**	**308**

Previous Years Summary				
2021	**2020**	**2019**	**2018**	**2017**
158	188	189	207	198
54	44	50	40	60
15	8	7	8	8
28	23	9	21	22
0	0	0	0	0
4	6	13	1	5
0	0	1	2	0
27	30	8	25	7
0	1	31	5	8
0	1	0	0	0
0	0	2	9	9
2	2	0	0	1
6	12	19	8	17
10	10	13	18	15
4	5	5	3	0
308	**330**	**347**	**347**	**350**

2021 Monthly Totals:	**28**	**21**	**16**	**35**	**48**	**50**	**39**	**39**	**32**	**0**	**0**	**0**	**308**
2020 Monthly Totals:	21	26	28	22	24	37	43	27	23	32	26	17	**326**
2019 Monthly Totals:	18	31	23	22	29	33	35	33	27	40	33	23	**347**
2018Monthly Totals:	24	23	24	25	30	38	40	37	28	27	25	26	**347**
2017 Monthly Totals:	31	35	21	17	25	33	51	40	34	32	16	15	**350**

Other Activities	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD
Department Training	2	3	4	5	4	5	4	3	5				**35**
Special Training	2	1	5	1	2	4	2		2				**19**
External Training													**0**
Work Party													**0**
Public Education													**0**
Public Service													**0**
Totals:	**4**	**4**	**9**	**6**	**6**	**9**	**6**	**3**	**7**	**0**	**0**	**0**	**54**

Out of District Responses	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD
2021 Monthly Totals:		1	2	7	5	5	3	2	3				
2020 Monthly Totals:	1	2	2	2	1	4	2	7	3	0	0	2	**26**
2019 Monthly Totals:	3	1	8	6	6	5	8	6	3	1	4	3	**54**
2018 Monthly Totals	3	1	1	2	7	6	8	4	7	1	5	2	**47**
2017 Monthly Totals:	5	1	3	3	2	7	18	4	4	6	1	0	**54**

6 B

Financials
September,
2021

NSJ Fire Protection District

Funds Summary

Period Ending 09/30/2021

			September 30, 2021
Current Assets			
(Petty Cash)	Tri-Counties Bank	$	450.00
	General Fund	$	460,629.13
	Mitigation Fund	$	14,957.81
	Measure Q Fund	$	140,283.75
	Total Checking/Savings	$	616,320.69
	Total Current Assets	$	616,320.69

	General Fund	Mitigation Fund	Measure Q
Beginning Bal	$ 486,035.87	$ 14,957.81	$ 139,764.05
Revenue	$ 2,931.14		$ 519.70
Expenditure	$ 28,337.88	$ -	$ -
Balance	$ 460,629.13	$ 14,957.81	$ 140,283.75
Ending Balance June 30, 2021	$ 460,629.13	$ 14,957.81	$ 140,283.75

Notes

Tri Counties: no transactions

General Fund Revenue and Expenditures enclosed.

Mitigation AB1600 Fund

Mitigation Fees Collected $ -

Measure Q Fund: r Interest $ 519.70

NSJ Fire Protection District

General Fund Expenditures

All accounts, Period Ending 09/30/2021

	Date	Name	Memo	Amount
1	09/03/2021	Burton's Fire	CAFS Pump Seized - New Battery	-826.78
2	09/03/2021	Boyett Petroleum	Fuel	-606.72
3	09/03/2021	FF McCarty, Justtina	Replace Chk 236132	-319.67
4	09/03/2021	Postmaster - North San Juan	Permit Renewal	-265.00
5	09/03/2021	FF McCarty, Justtina	Replace Check #233039	-191.80
6	09/03/2021	Kristof Varga	Training Fire Fighters	-100.00
7	09/17/2021	SCI Consulting Group	Levy Assessment Administration	-4,026.72
8	09/17/2021	Life Assist, Inc.	(3) Trauma/Airway Packs, Guaze bandages, Safety Glasses, Masks, Filters, Epinephrine, Splints, A...	-3,981.36
9	09/17/2021	Internal Revenue Service	Federal Payroll Taxes	-2,050.02
10	09/17/2021	US Bank	See Cal Cad Expenses	-1,865.54
11	09/17/2021	Admin	September 2021 Payroll	-1,817.51
12	09/17/2021	Admin	September 2021 Payroll	-1,561.32
13	09/17/2021	Network Adjusters	Ins Deductible for Legal Services	-1,000.00
14	09/17/2021	Admin	September 2021 Payroll	-904.11
15	09/17/2021	FF	August 2021 Payroll	-871.78
16	09/17/2021	Burton's Fire	Duplicate Payment for Engine Repair	-826.78
17	09/17/2021	FF	August 2021 Payroll	-753.57
18	09/17/2021	FF	August 2021 Payroll	-605.82
19	09/17/2021	FF	August 2021 Payroll	-531.93
20	09/17/2021	FF	August 2021 Payroll	-531.92
21	09/17/2021	FF	August 2021 Payroll	-517.16
22	09/17/2021	FF	August 2021 Payroll	-502.38
23	09/17/2021	FF	August 2021 Payroll	-398.95
24	09/17/2021	FF	August 2021 Payroll	-398.95
25	09/17/2021	FF	August 2021 Payroll	-369.40
26	09/17/2021	FF	August 2021 Payroll	-369.40
27	09/17/2021	FF Maurin, Michael	Text Book for EMR, EMR Course, LARRO Course	-313.51
28	09/17/2021	FF	August 2021 Payroll	-310.30
29	09/17/2021	FF	August 2021 Payroll	-265.97
30	09/17/2021	FF	August 2021 Payroll	-265.96
31	09/17/2021	AT&T CALNET 3	Telephone Service	-211.22
32	09/17/2021	EDD	State Payroll Taxes	-203.26
33	09/17/2021	Verizon Wireless	Tablets	-120.92
34	09/17/2021	FF Rainville, Christopher (reim)	Reimburse for Oil Filter	-88.90
35	09/17/2021	Wind, Rachel	Cleaning Station I	-87.50
36	09/17/2021	PG&E	Power	-82.88
37	09/17/2021	Gold Country Copier,Inc.	Copier Maintenance Agreement	-80.06
38	09/17/2021	Rice Business Solutions	Payroll & Tax Preparation	-78.75
39	09/17/2021	Hills Flat Lumber	Calking	-26.71
40	09/17/2021	PG&E	Power	-7.35
Total Checks and Payments				-28,337.88

NSJ Fire Protection District
Deposit Detail
September 2021

Date	Account	Amount
09/30/2021	**10720 · 6720 General Fund**	**2,931.14**
	43010 · Interest-General Fund	-1,902.80
	62300 · Dispatch Fees Over Billing	-428.34
	46180 · Donations Matlock	-250.00
	46180 · Donations / Nielsen	-50.00
	46180 · Donations Shipley	-3.25
	46260 · Road Sign	-96.75
	46180 · Donations Anonymous	-200.00
TOTAL		-2,931.14

NSJ Fire Protection District

Cal Card (US Bank) Transaction Detail Report

July 22, 2021 through August 22, 2021

Date	Name	Memo	Amount
07/22/2021	The Union	Legal Notices	203.00
08/01/2021	Microsoft 365	Microsoft 365 Subscription	69.99
08/01/2021	Microsoft 365	Microsoft 365 Subscription	60.00
08/01/2021	Dish Network	Resident TV Service	87.61
08/03/2021	Tofanelli's	Chiefs Breakfast Meeting	17.11
08/03/2021	Kent's Meats	Strike Team Meal	18.84
08/03/2021	Kent's Meats	Strike Team Fuel	100.00
08/03/2021	Vittles Family Restrauant	Strike Team Meals	13.31
08/03/2021	Woodside Grill	Strike Team Meal	38.33
08/03/2021	GAIA Hotel	Strike Team Lodging	316.80
08/03/2021	Galls	Badges and Name Plates	580.48
08/03/2021	Galls	Badges and Name Plates	19.78
08/05/2021	L.N. Curtis & Sons	Barrel Strainer for Drafting	178.64
08/05/2021	Microsoft 365	Office 365 Subscription	72.00
08/18/2021	Staples	Toilet Brush, Business Envelopes, Clorox, Binder Clips	74.66
08/20/2021	Zoom	Meeting Subscription	14.99
			1,865.54

7 D

NSJ Fire Suppression Project

From: Sarah Holyhead <Sarah.Holyhead@co.nevada.ca.us>
Sent: Wednesday, August 25, 2021 12:36 PM
To: Mali LaGoe <Mali.LaGoe@co.nevada.ca.us>; Trisha Tillotson <Trisha.Tillotson@co.nevada.ca.us>; SR Jones <SR.Jones@co.nevada.ca.us>; Pat Leach <FWC@areyoufiresafe.com>; Browningranch76@gmail.com <Browningranch76@gmail.com>; Jeffrey Thorsby <Jeffrey.Thorsby@co.nevada.ca.us>; Alison Lehman <Alison.Lehman@co.nevada.ca.us>; Caleb Dardick <Caleb.Dardick@co.nevada.ca.us>
Subject: NSJ Fire Suppression Project Update

Hi Team,

Since we haven't had a full group meeting in a few weeks, I'm reaching out to give you an update.

After consulting with County Counsel and LAFCo, it sounds like the best way forward is to establish a subzone within County Service Area 16 (which covers much of Western Nevada County and is currently just for solid waste). The subzone's boundaries would be defined through the benefit assessment process and it would need to be authorized to provide fire suppression.

The first major step toward that is getting our engineering firm back on board so we can (among other things) verify all the project costs, conduct a rate study, nail down our exact water tank location, establish maps and a legal description of our project area, and anything else that is included in the benefit assessment process.

That's all for now. Let me know if you have any questions.

Best,

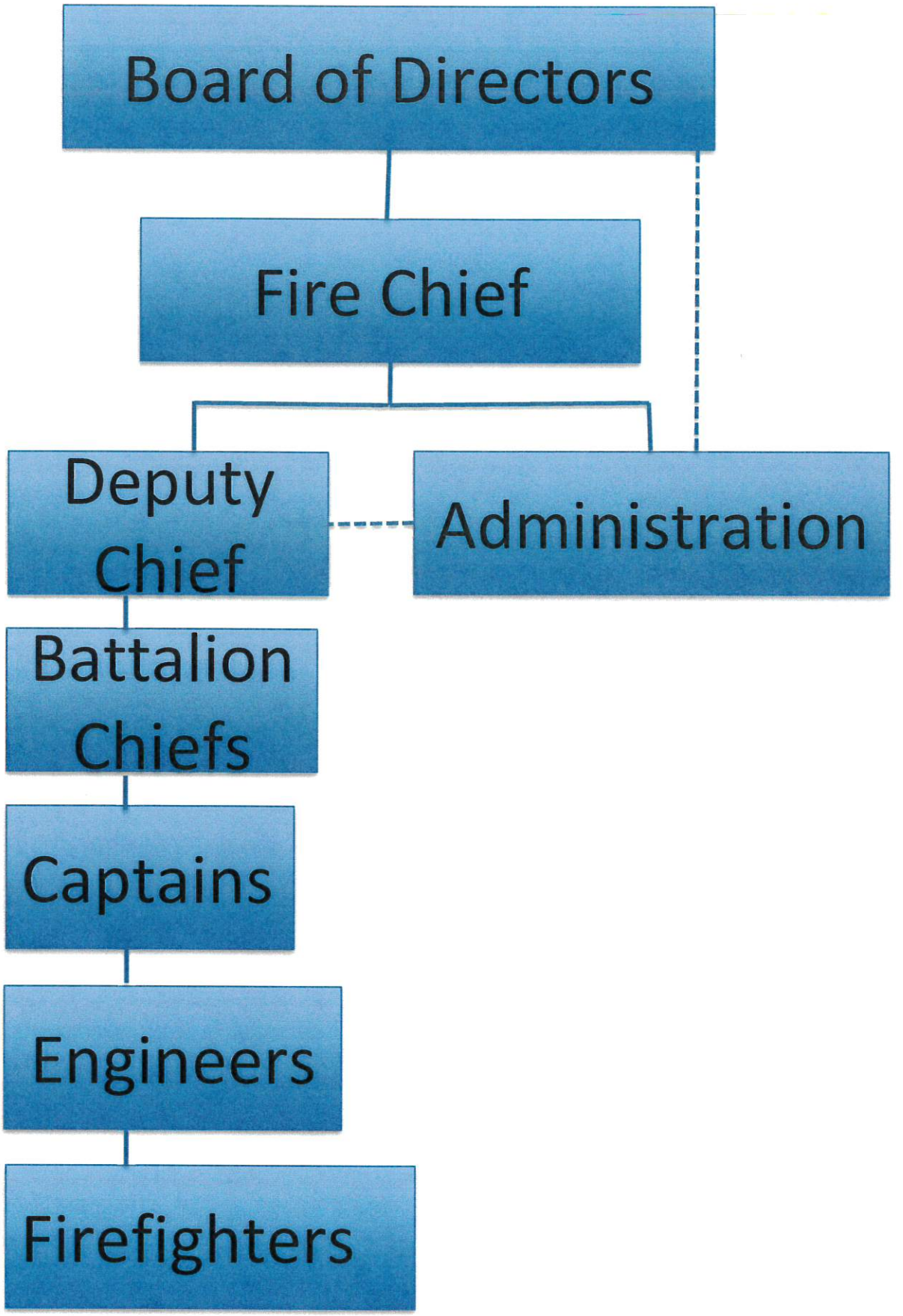
Sarah Holyhead
Administrative Analyst II
Nevada County Board of Supervisors
950 Maidu Ave, Ste. 200
Nevada City, CA 95959
Desk: 530-265-7076
Mobile: 530-557-5444
E-mail: sarah.holyhead@co.nevada.ca.us

Stay up-to-date with your local County government. Subscribe to Nevada County News at https://www.mynevadacounty.com/nevadacountynews.

Fire season is here! Know your evacuation zone: https://myzone.zonehaven.com/

7 E

Organizational Chart Change


Board of Directors
Fire Chief
Deputy Chief
Administration
Battalion Chiefs
Captains
Engineers
Firefighters

8 A

Purchase Order
2021-02

NORTH SAN JUAN
FIRE PROTECTION DISTRICT

Post Office Box 299, North San Juan, CA 95960
(530) 292-9159 • Fax: (530) 292-1417
e-mail: info911@nsjfire.org • www.nsjfire.org

Serving Since 1862

Date: 10/1/2021

Title: Purchase of SCBA systems with extra bottles.
Recommendation: Award Bid to All Star Fire Equipment for Purchase Order number 2021-02 and authorize the Fire Chief to make purchase.

As directed in the Purchasing Policy, section 2307 of the Districts Organizational Manual, all purchases over $25,000 require formal approval by the Board before purchase can be made.

Background: All current Department SCBA packs and bottles are expired. At the August 17, 2021 Regular Board meeting, the Board voted unanimously to purchase 4 complete Scott SCBA packs with 8 extra bottles not to exceed $40,000. On August 20, 2021, The District was notified that we were awarded an Assistance to Firefighter Grant for purchase of 16 SCBA packs and 32 extra bottles in the amount of $103,147.51.
Purchase Order 2021-02:
16 Complete SCBA systems, Scott X3 PRO Air-pak. 4500 psi with CGA Connection, QD Regulator with Rectus Connector, Dual UEBSS (Buddy Breathing), PASS w/ Pak-tracker, With Standard Waist Belt.
32 Additional Carbon Wrapped Cylinder with Valve, 45 minute, 4500psi
Bid Process: The NSJ Fire Chief and Finance and Facilities Manager contacted known and trusted Fire Equipment distributers to obtain quotes. The following responses were received:
1) All Star Fire Equipment responded with a Sales Quote
2) Cascade Fire responded that they no longer carry the Scott product line
*No other distributers were located that would deliver to California.

Purchase Order 2021-02 Cost: $117,478.06
Attachments: All Star Fire Equipment Quote

AYES: _____ NOES: _____ ABSTAIN: _____ ABSENT: _____

ATTEST:

_____ _____

Tim Tschantz, Board Chair Heidi Ryan, Board Secretary

ALLSTAR
Fire Equipment Inc.

Sales Quote

2552 Barrington Ct. * Hayward, California 94545 * Phone 510-887-6295 * Fax 510-887-6298

Date: September 8, 2021

To: North San Juan FPD
Attn: Jason Flores
Phone: 707-937-3630
E-Mail: chief61@nsjfire.org

NSJ20521-2

Per your request, we are pleased to quote on the following.

Qty	Unit	Description	Price	Extension
16	Pkg	**Complete SCBA System. Per Cal Fire Requirements - 2018 NFPA** System includes: **(1)** Scott X3 **PRO** Air-pak. 4500psi with CGA Connection, QD Regulator with Rectus Connector, Dual **UEBSS** (Buddy Breathing), PASS w/Pak-tracker, **With Standard Waist Belt**. **(1)** 45 minute, Carbon Wrapped Cylinder with Valve, 4500psi **(1)** AV3000 HT Facepiece with Epic Voice Amp Bracket. **(1)** Epic Voice Amp	$5,066.94	$81,071.04
32	EA	**Additional** Carbon Wrapped Cylinder with Valve, 45 minute, 4500 psi	$881.59	$28,210.88
	Terms:	Net 30		
	FOB:	Destination		
	Delivery:	Drop Ship		
			Subtotal	$109,281.92
			7.500%	$8,196.14
			S & H	$0.00
			Total	**$117,478.06**

Quoted by - Justin Eldridge

JustinE@AllstarFire.com

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Volunteer Forms

NORTH SAN JUAN FIRE PROTECTION DISTRICT Post Office Box 299, North San Juan, CA 95960
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SPECIAL PROJECT/ACTIVITY SIGN-IN

Location:	Activity:	Leader	Date:

Each of the undersigned agrees as follows:

1. That I am volunteering my services for the above-described event on a voluntary basis without anticipation of payment of any kind;
2. That I will perform assigned tasks which are within my physical capability to the best of my ability, and that I will not undertake tasks that are beyond my ability or physical capability;
3. That I am familiar with the safe operation and use of equipment and tools that I may utilize in connection with this volunteer activity, and that I will not undertake to use an equipment or tools with which I am unfamiliar or do not know how to operate safely;
4. That I will perform only those tasks assigned, observe all safety rules, and use care in the performance of my assignments;
5. That I understand there are risks and hazards associated with my participation;

Printed Name	Signature	Telephone no.