NORTH SAN JUAN FIRE PROTECTION DISTRICT

13200 Tyler Foote Crossing Rd., Nevada City, California
Phone (530) 292-9159 ♦ Fax (530) 292-1417 ♦ info911@nsjfire.org ♦ www.nsjfire.org

BOARD OF DIRECTORS – REGULAR MEETING
Tuesday, April 26, 2022, 7:00 PM
AGENDA

To access this Board Meeting by phone:
Dial: 1-669-900-6833/ Meeting ID:813 4585 3547 / Passcode: 958090

1. **7:00 PM - CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE**

Action 2. **7:01 PM or as soon thereafter as possible - APPROVAL OF April 26, 2022 REGULAR BOARD MEETING AGENDA**

3. **PUBLIC COMMENT ON MATTERS NOT ON AGENDA** *As per the Brown Act, members of the community are free to speak on any item of interest to the public that is within the subject matter jurisdiction of the Board. The Chair will recognize individuals who wish to speak. Comments should be directed to the Board. Each individual shall be given one opportunity to speak. Please limit your comments to five minutes. No action may be taken by the Board concerning items not on the agenda.*

Action 4. **CONSENT CALENDAR.** *These items are expected to be routine and non-controversial. The Board will act upon them at one time without discussion. Any Board member, staff member or interested party may request that an item be removed from the consent calendar for discussion.*

- **A.** Minutes of March 22, 2022 Regular Board Meeting 🕮
- **B.** Correspondence From IRS🕮
- **C.** Correspondence From Nevada County🕮

5. **ANNOUNCEMENTS.** *As per the Brown Act, a Board member may make a brief announcement or report on his or her own activities. Board members may also provide a reference to staff or other resources for factual information, request staff to report back to the Board at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda.*

6. **REPORTS**
   - **A.** Chief's Report – Jason Flores
     - **i.** March 2022 Statistics 🕮
     - **ii.** Current Department Activity
   - **B.** Treasurer's Report – Pat Leach

Action
     - **i.** Financials- February and March 2022🕮
   - **C.** Firefighter Association Report – Chris Rainville
   - **D.** Fire Safe Council/FireWise Coalition/Ridge FireWise Communities Report – Pat Leach
   - **E.** NCFA Report – Pat Leach

7. **OLD BUSINESS**
   - **A.** Water Storage Committee – Bruce Boyd
   - **B.** "Preparing for Large Fires" Discussion – Tim Tschantz
   - **C.** Newsletter Update and Editor Discussion – Rhea Williamson
   - **D.** Hydrant Committee Update – Tom Browning

8. **NEW BUSINESS**

Action
   - **A.** Resolution Calling for General Election (2022-03) – Tim Tschantz 🕮

9. **NEXT MEETING: May 24, 2022**
10. **ADJOURNMENT**

Agenda posted 72 hours prior to the meeting at: Fire Stations 1 and 3, Mother Trucker's, Sierra SuperStop, NSJ Post Office, Petersons. Current meeting minutes posted on NSJFPD website (www.nsjfire.org). In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the District office at 292-9159. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements.

4 A

Draft Minutes
March 22, 2022
Regular Board
Meeting

NORTH SAN JUAN FIRE PROTECTION DISTRICT

13200 Tyler Foote Crossing Rd., Nevada City, California 95959
P.O. Box 299, North San Juan, CA 95960
Phone (530) 292-9159 Fax (530) 292-1417
www.nsjfire.org
info911@nsjfire.org

BOARD OF DIRECTORS
REGULAR MEETING
Tuesday, March 22, 2022
Draft

PRESENT: Tim Tschantz, Chair; Bruce Boyd, Vice-Chair; Pat Leach, Treasurer; Rhea Williamson; Samantha Hinrichs

ABSENT: None

1. **CALL TO ORDER:** Meeting called to order at 7:00 PM. Roll taken. Quorum established. Pledge of Allegiance.

2. **APPROVAL OF March 22, 2022 REGULAR BOARD MEETING AGENDA**
   Bruce Boyd moved to approve the agenda as written, Rhea Williamson seconded, motion passed by unanimous vote.

3. **PUBLIC COMMENT:**
   Pat Leach noted that plants that were removed from the landscape are available for pickup tonight. Tim Tschantz suggested we offer members of the public to donate bulbs for the landscape.

4. **CONSENT CALENDAR:**
   A. Minutes of February 22, 2022, Regular Board Meeting

   Pat Leach moved to approve the Consent Calendar, Bruce Boyd seconded, motion passed by unanimous vote.

5. **ANNOUNCEMENTS:**
   Rhea Williamson shared that she has been staying low-key recently as she lost her mother to Covid two weeks ago. All Board members offered their condolences.

   Tim Tshantz announced that he is working on a series of plaques honoring all the fire chiefs of North San Fire since it's inception that will be displayed on the South side of the building.

6. **REPORTS**
   A. Chief's Report – Chief Jason Flores
   i. February 2022 Statistics
   Deputy Chief Tom Browning presented the Chief's Report as Chief Flores was unable to attend the meeting.

- 5 firefighters recently completed a Driver Operator 1A class (about the vehicle), 4 of those firefighters went on to complete a Driver Operator 1B class (calculating hydraulics).
- New SCBA's are in. Once all firefighters are fit tested and finish training on the new systems they will be put in service.
- Wildland refresher class coming soon.
- Promotions: Forrest Simpson to Engineer assigned to Engine 6162, Casey Fites-Kaufman to Engineer assigned to Water Tender 6191, and Jerrod Hayden to EMS Coordinator at the Engineer level.
- Chief Browning shared that he recently completed a presentation on the entrapment he was involved in. Bruce Boyd suggested Tom give the Board the same presentation.

Rhea Williamson suggested the fire department hold an open house to present the new engine (6168) and show the community how it works. Tom Browning replied that he will bring it up with the other Chiefs.

Tim Tschantz asked if Chief Browning to share information on a proposed control burn class. Tom informed the group that he has contacted the control burn coordinator regarding hosting a control burn class out of station 3. Tom is considering two sites where to hold the live fire portion of the class, both sites border station 3. The classroom portion will likely be held this Spring, but the live fire portion of the class likely won't happen until this fall. Rhea Williamson suggested Tom contact the San Juan Ridge Taxpayers Association to coordinate this effort.

Rhea Williamson relayed that she has been contacted by residents who are concerned about spontaneous combustion involving large chip piles. Chief Browning replied that, in his experience as a fire investigator, spontaneous combustion in wood chip piles is not as common as people think, but he would check with experts on the matter to see what the current consensus is.

B. Treasurer's Report – Pat leach

There are no written reports this month as our Finance Manager is on medical leave. The April Board Meeting will include the Financial Reports for both February and March 2022.

C. Firefighters Association Report – Chris Rainville

Chris Rainville was unable to attend the meeting and asked Board Secretary Heidi Ryan to relay that the Association is primarily focused on fundraising. Captain Nathaniel Van Order added that the Drive-thru fundraiser will be on April 9th and will be yaki-soba with help from local chef Allison Green. The Association is putting on a Firefighter Social on April 30th to appreciate the work of the firefighters.

D. Fire Safe Council /FireWise Coalition/Ridge FireWise Communities Report – Pat Leach

The Fire Safe Council is taking requests for Defensible Space mitigation work for low-income seniors, access and functional needs individuals, or disabled vets. The sign-up is online at www.areyoufiresafe.com.

The Wampum and Robinson/Byron/Brem neighborhoods need assistance finalizing their Action Plan for their FireWise Community certification. Pat Leach can assist.

Bruce Boyd added that Nevada County is considering a Measure for a sales tax increase of 0.5% that will be used for fire mitigation.

E. NCFA Report – Pat Leach.
The next meeting is in May.

7. OLD BUSINESS

A. Water Storage Committee Update- Bruce Boyd
Nothing to report.

B. "Preparing for Large Fires" – Tim Tschantz
Samantha Hinrichs suggested we focus on prescribed fire education.

Heidi Ryan added that the Department loans out root jacks (to pull scotch broom) to the community and suggested we have other equipment available for loan like Mcleods and other tools that are helpful in cutting fire line.

Tim Tschantz brought back Rhea's suggestion of an Open House and developing it to include an education unit on prescribed fire. This could be an annual event. Tim asked Rhea and Samantha to coordinate ideas.

D. Resolution 2022-02 Measure Q COLA Adjustment – Pat Leach
Resolution 2022-22 is to apply a COLA of 3% to Measure Q. Measure Q was passed in 2014 and this will be the first time a COLA was applied. Bruce Boyd asked for the members of the public present to provide feedback.

Liz Walsh responded that the increase is relatively small, but she would not like to see it increase like this annually.

Boyd Johnson added that all the Board members that traditionally opposed any increases are all retired now. Boyd wondered if residents in Paradise would have agreed to pay more for fire service before the Camp Fire if given the chance.

Samantha Hinrichs moved to adopt Resolution 2022-02, Rhea Williamson seconded, motion passed by roll call vote as follows:

Bruce Boyd - Aye
Pat Leach – Aye
Rhea Williamson – Aye
Samantha Hinrichs – Aye
Tim Tschantz – Aye

Ayes: 5 Noes: 0 Abstain: 0 Absent: 0

E. Newsletter Update and Editor Discussion – Rhea Williamson
Rhea Williamson relayed that two firefighters, Sambhava Burke and Melanya Gonshorowski, have taken the lead on the Newsletter and they are on track. Heidi Ryan

added that once we get this newsletter out (first newsletter since Spring 2019), it will help set the standard and process for future newsletters. Rhea said the newsletter committee is also interested in creating an email distribution list to share the newsletter electronically.

G. Award Bid for Generator Replacement – Tom Browning
Tom Browning relayed a brief history for why we need to replace the generator and the process staff went through to obtain the bids. Tom briefly summarized each bid. Tom recommended that the Board award the bid to Empire Energy.

Rhea Williamson moved to award the generator bid to Empire Energy, Pat Leach seconded, motion passed by roll call vote as follows:

Bruce Boyd - Aye
Pat Leach – Aye
Rhea Williamson – Aye
Samantha Hinrichs – Aye
Tim Tschantz – Aye

Ayes: 5 Noes: 0 Abstain: 0 Absent: 0

H. Hydrant Committee Update – Tom Browning
Keith from Sauer Engineering contacted Tom Browning inquiring on what the administrative fees would be to manage the system, which will have to be approved. Additionally, the proposed site for the tank still needs to be surveyed.

8. **NEW BUSINESS**
   A. Community Wildfire Protection Plan (CWPP) – Pat Leach
   Nevada County OES will be updating the County's CWPP plan in anticipation of upcoming grants and funding. Having projects in the CWPP allows organizations to obtain funding to complete their projects. This presents a great opportunity for NSJ Fire to update our plan (currently identified as our Community Fire Plan), as it is included in the County's CWPP. Pat is asking for input and assistance in updating our plan.

9. **NEXT MEETING:** April 26, 2022, time, and location to be determined.
10. **ADJOURNMENT:** Meeting adjourned at 8:20 PM.

Heidi Ryan
Heidi Ryan, Board Secretary

4 B

Correspondence from IRS: Item includes two separate correspondence

IRS Department of the Treasury
Internal Revenue Service

1st Qtr. 2020

OGDEN UT 84201-0038

In reply refer to: 0439800000
Mar. 22, 2022 LTR 2645C KO
68-0335204 202003 01
Input Op: 0509909606 00003294
BODC: WI

NORTH SAN JUAN FIRE PROTECTION
DISTRICT
PO BOX 299
N SAN JUAN CA 95960-0299

RECEIVED
MAR 29 2022
BY: HR

007502

Taxpayer identification number: 68-0335204
Tax periods: Mar. 31, 2020

Form: 941

Dear Taxpayer:

Thank you for your inquiry of Nov. 22, 2021.

We're working on your account. However, we need an additional 60 days to send you a complete response on what action we are taking on your account. We don't need any further information from you right now.

If you prefer, you can write to that office at the address we provided in this letter.

If you have questions, you can call 1-800-829-0115.

If you prefer, you can write to the address at the top of the first page of this letter.

Find tax forms or publications by visiting www.irs.gov/forms or calling 800-TAX-FORM (800-829-3676).

Whenever you write, include a copy of this letter and your telephone numbers along with the hours we can reach you.

Keep a copy of this letter for your records.

Thank you for your cooperation.

4th Qtr 2019

Department of the Treasury
Internal Revenue Service
Independent Office of Appeals
324 25th Street, Suite 6001
M/S 8500
Ogden, UT 84401-2344

Date:
12/02/2021

Person to contact:
Name: Melissa S Hart
Employee ID Number: 1000143302
Phone: (801)620-3331
Fax: (855)804-3422
Hours: 6:00 am to 2:00 pm MST

Re:
Penalty Appeals

Tax periods ended:
12/2019

Conference Information:
Date: January 10, 2022
Time: please call for appointment
Via telephone:
Call: (801)620-3331

NORTH SAN JUAN FIRE PROTECTION DIS
PO BOX 299
N SAN JUAN, CA 95960-0299

Dear NORTH SAN JUAN FIRE PROTECTION DIS:

The Independent Office of Appeals received your case for possible settlement, and it is assigned to me.

The death of the manager occurred after the due dates of the taxes due for this quarter.

The Appeals process

Appeals is an independent function within the IRS. Appeals reviews and resolves disputes in a fair and impartial manner by applying the law and court decisions to the facts of your case. I'll consider the facts in your case and try to resolve your dispute with the IRS.

If you're new to Appeals, you may want to read the enclosed publications.

You have the right to access the administrative file in your case. If you want access to the file, please contact me within 14 days of the date of this letter.

The conference will be informal and we'll discuss facts, arguments, and whether the law supports your position. If you present new information or raise new issues, I may refer your case to the originating office for consideration.

If you have questions about this letter or the Appeals process, you can call me at the telephone number at the top of this letter. You can also visit our website at www.irs.gov/appeals.

Additional information

At the conclusion of the Appeals process, an authorized vendor may contact you with a customer satisfaction survey. Your participation is voluntary, and the survey won't ask for personal or financial information. We'll use the results of the survey to improve our processes and service to taxpayers. To verify the authenticity of the survey, you can visit www.irs.gov/css.

You can get the forms or publications mentioned in this letter by visiting our website at www.irs.gov/forms-pub or by calling 800-TAX-FORM (800-829-3676).

RECEIVED
DEC 16 2021

If you have questions, you can call me at the telephone number at the top of this letter. Thank you for your cooperation.

Sincerely,

Melissa S Hart

Melissa S Hart
Appeals Officer

Enclosures:
[Publication 4167]
[Publication 4227]
[Publication 4576]
[Notice 1016]

cc: Catherine
Rice

District Manager

From: ricebiz1@gmail.com
Sent: Monday, April 11, 2022 8:32 AM
To: District Manager
Cc: Pat Leach
Subject: RE: IRS letter dated 03/27/2022

Thanks, Lynn. I had a call with an IRS appeal officer. I will be writing a letter and submitting it to her after tax day. There is a chance we could get a refund.

Catherine
Rice Business Solutions
Wk: 530-292-3165
Fax: 530-292-3130

From: District Manager <districtmanager@nsjfire.org>
Sent: Monday, April 4, 2022 12:05 PM
To: ricebiz1@gmail.com
Cc: Pat Leach <patleach@nsjfire.org>
Subject: IRS letter dated 03/27/2022

Just more filing for us .

Lynn
Lynn McGarva, Finance Manager
North San Juan Fire Protection District
P.O. Box 299
North San Juan, CA 95960
Office Telephone: 530.292.9159
Mobile: 530.575.1504
districtmanager@nsjfire.org

3

4 C

Correspondence from Nevada County

COUNTY OF NEVADA
COMMUNITY DEVELOPMENT AGENCY
PLANNING DEPARTMENT
950 MAIDU AVENUE, SUITE 170, NEVADA CITY, CA 95959-8617
(530) 265-1222 FAX (530) 265-9851 http://mynevadacounty.com

Trisha Tillotson
Community Development Agency Director

Brian Foss
Planning Director

April 1, 2022

OPPORTUNITY FOR COMMENTS ON PROPOSED ORDINANCE AMENDMENTS REGARDING ADMINISTRATIVE ENFORCEMENT AND CANNABIS.

Dear Stakeholder,

The Nevada County Board of Supervisors has directed the Community Development Agency to amend Article 5 and Article 3 of Chapter II of the Nevada County Land Use and Development Code to make improvements to the administrative enforcement and cannabis ordinance code sections. The draft ordinance proposes to achieve the following:

1. Improve enforcement abilities regarding illicit cannabis cultivation
2. Clarify and general clean-up various areas of both ordinance sections

A tracked changes version of the draft ordinance for your review and comment (new language is show as *underlined*) can be found at the following link: https://www.mynevadacounty.com/513/Projects-Supporting-Documents.

Please provide your comments in writing to the address listed below by 5:00 p.m. by May 2, 2022; email is acceptable.

Jeff Merriman
Code & Cannabis Division Program Manager
950 Maidu Ave., Suite 170
Nevada City, CA 95959
jeff.merriman@co.nevada.ca.us

Sincerely,

Jeff Merriman, Program Manager

RECEIVED
APR - 5 2022
BY: HR

6 A i

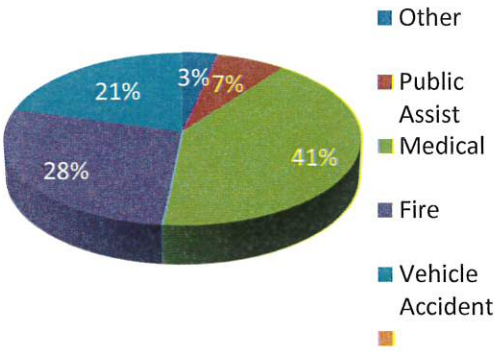
March Statistics

Date	Type	Location	Minutes	Responders	Notes	Out of District Responses	Response Time
3/1	VA	Pleasant Valley (006242)	11	1	Canceled	*	
3/2	O	Tyler Foote (006261)	18				
3/2	FW	Graniteville (006263)	243	6	prescribed fire		26
3/3	MA	Tyler Foote (006353)	33	2	SNMH Transported		9
3/3	MA	School St (006415)	57	3	SNMH Transported		10
3/3	FW	Oak Tree (006422)	13	8	False Alarm		9
3/4	FW	Troost (006496)	31	4	Canceled		
3/4	VA	Hwy 49 (006431)	5	3	Canceled		
3/5	MA	Cherokee (006608)	42	3	SNMH Transported		8
3/5	VA	Moonshine (006637)	28	4	Re-assigned	*	28
3/5	PA	Hwy 49 (006642)	73	4	Patient Contact	*	17
3/6	VA	Hwy 49 (006701)	37	3	SNMH Transported		12
3/7	MA	Hwy 49 (006754)	36	1	SNMH Transported		20
3/10	FW	Salmon Mine (007014)	272	5	Extinguished		16
3/11	FS	Moonshine (007079)	7	7	Canceled	*	
3/12	FW	Sunrise (007244)	172	7	Extinguished		13
3/13	MA	Troost (007351)	53	2	Patient Contact		41
3/15	MA	Sweetland (007465)	39	2	SNMH Transported		14
3/16	MA	Poplar Meadows (007608)	62	4	SNMH Transported		47
3/17	MA	Hwy 49 (007685)	52	4	SNMH Transported		11
3/20	FW	Long Point (007968)	230	10	Extinguished		22
3/21	VA	Tyler Foote (008057)	43	10	SNMH Transported		10
3/21	DSC	Bachelor's (008068)	22	3	Legal Pile		12
3/23	MA	Old Rd (008255)	24	2	Patient Contact		10
3/24	MA	Foxfire (008310)	64	2	SNMH Transported		12
3/26	PA	Robinson (008446)	17	4	Non-Injury		10
3/26	VA	Bridgeport (008479)	22	6	Canceled	*	
3/29	MA	Station 3 (008675)	29	2	SNMH Transported		4
3/31	MA	Twi-Lite (008857)	36	2	SNMH Transported		5

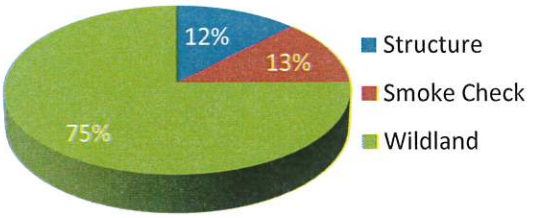
Total Calls:	**29**
Total Man Hours:	**65.70**
Average FF/Call:	**3.9**

North San Juan Fire Department
Call Details
February 2022

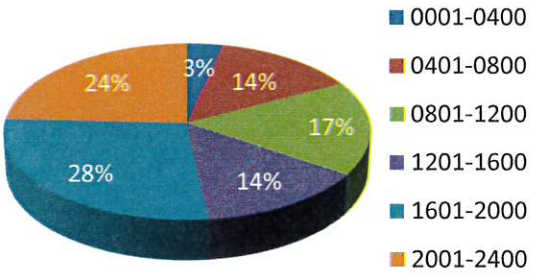
Call Type



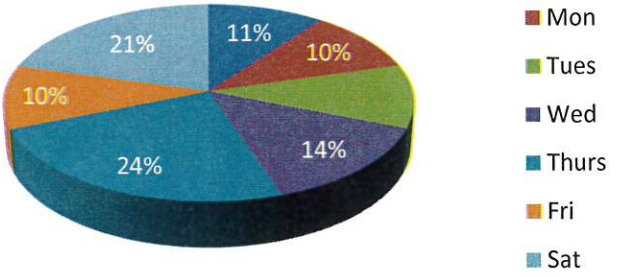
Fire Type



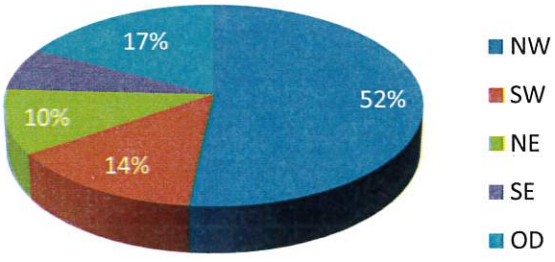
Time of Day

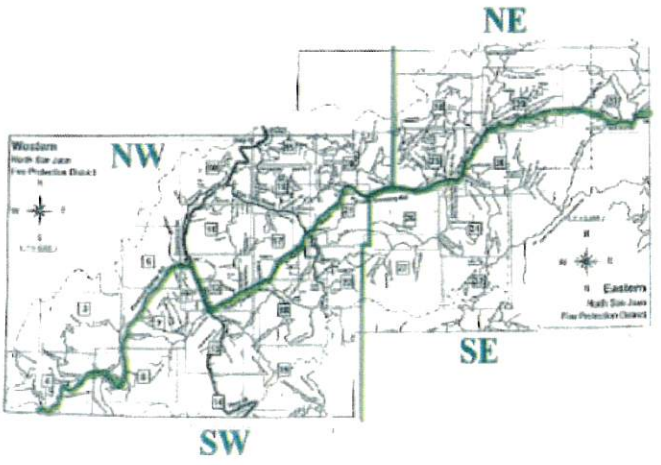


Day of Week

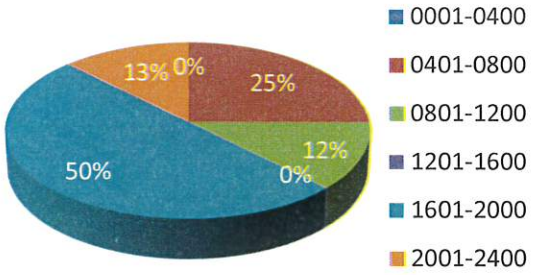


District Area

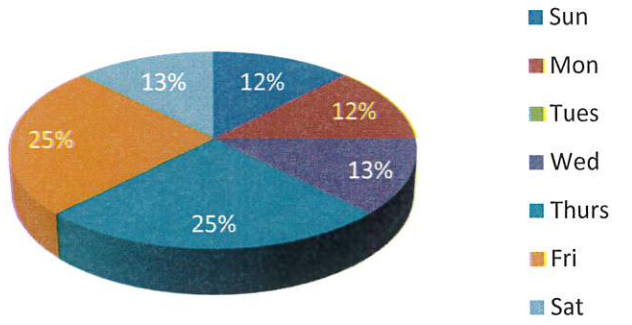




Fire Time of Day



Fire Day of Week



NORTH SAN JUAN VOLUNTEER FIRE DEPARTMENT

2022 SUMMARY/YEAR TO DATE ACTIVITIES													
Emergency Response	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD
Medical Aid	17	19	12										**48**
Vehicle Accident	1		6										**7**
Fire - Structure	1	1	1										**3**
Fire - Wildland		1	6										**7**
Fire - Structure/Wildland	1												**1**
Fire - Vehicle	1												**1**
Fire - Vehicle/Wildland													**0**
Fire - Smoke Check		3	1										**4**
Fire - Debris Check													**0**
Fire - Other													**0**
Fire - False Alarm													**0**
Fire - Menace Standby													**0**
Hazard													**0**
Public Assist	2	1	2										**5**
Other			1										**1**
Totals:	**23**	**25**	**29**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**77**

Previous Years Summary				
2022	**2021**	**2020**	**2019**	**2018**
48	215	188	189	207
7	69	44	50	40
3	22	8	7	8
7	31	23	9	21
1	0	0	0	0
1	7	6	13	1
0	0	0	1	2
4	32	30	8	25
0	0	1	31	5
0	0	1	0	0
0	0	0	2	9
0	8	2	0	0
0	12	12	19	8
5	15	10	13	18
1	4	5	5	3
77	**415**	**330**	**347**	**347**

2022 Monthly Totals:	**23**	**25**	**29**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**77**
2021 Monthly Totals:	28	21	16	35	48	50	39	39	32	42	32	33	**415**
2020 Monthly Totals:	21	26	28	22	24	37	43	27	23	32	26	17	**326**
2019 Monthly Totals:	18	31	23	22	29	33	35	33	27	40	33	23	**347**
2018Monthly Totals:	24	23	24	25	30	38	40	37	28	27	25	26	**347**

Other Activities	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD
Department Training	4	4	5										**13**
Special Training	1	1	1										**3**
External Training													**0**
Work Party													**0**
Public Education													**0**
Public Service													**0**
Totals:	**5**	**5**	**6**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**0**	**16**

Out of District Response	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	YTD
2022 Monthly Totals:	1	3	5										8
2021 Monthly Totals:		1	2	7	5	5	3	2	3	2	4	1	35
2020 Monthly Totals:	1	2	2	2	1	4	2	7	3	0	0	2	**26**
2019 Monthly Totals:	3	1	8	6	6	5	8	6	3	1	4	3	**54**
2018 Monthly Totals	3	1	1	2	7	6	8	4	7	1	5	2	**47**

6 B i

February &
March 2022
Financials

NSJ Fire Protection District

Funds Summary

Period Ending 03/31/2022

			March 31, 2022
Current Assets			
(Petty Cash)	Tri-Counties Bank	$	400.00
	General Fund	$	800,496.05
	Mitigation Fund	$	20,080.32
	Measure Q Fund	$	143,347.40
	Total Checking/Savings	$	964,323.77
	Total Current Assets	$	964,323.77

	6720 General Fund	6777 Mitigation Fund	6717 Measure Q
Beginning Bal	$ 641,166.80	$ 17,845.16	$ 142,893.47
Revenue	$ 598,571.30	$ 2,235.16	$ 453.93
Expenditure	$ 439,242.05		
Balance	$ 800,496.05	$ 20,080.32	$ 143,347.40

Ending Balance March 31, 2022	$ 800,496.05	$ 20,080.32	$ 143,347.40

Notes

Tri Counties: $0.00 Transactions

General Fund: Revenue and Expenditures enclosed.

Mitigation AB1600: Revenue $53.34 Interest and $2,282.82 in Fees
There were no expenditures

Measure Q : $453.93 Interest. No expenditures

NSJ Fire Protection District
General Fund Expenses
February through March 2022

	Date	Name	Memo	Amount
1	02/04/2022	Connor Burke (reimb)	Trash/Dump Run	-6.91
2	02/04/2022	Lynn McGarva	Postage Reimburse	-26.95
3	02/04/2022	Wind, Rachel	Cleaning Station I	-90.00
4	02/04/2022	Nevada County Publishing	Union Newspaper Budget Posti	-133.78
5	02/04/2022	Pehling and Pehling	Audit State Report	-390.00
6	02/04/2022	ACC Business	Broadband	-480.60
7	02/04/2022	Northern Sierra Propane	Propane	-819.03
8	02/04/2022	Boyett Petroleum	Fuel	-950.18
9	02/04/2022	SCI Consulting Group	Parcel / Levy Tax Assessment Study	-1,845.00
10	02/04/2022	FireRESQ	Hoses	-6,993.24
11	02/04/2022	CA Governors OES	Refund of Strike Team Overpay	-62,369.99
12	02/16/2022	Verizon Wireless	Tablets Monthly Charge	-60.06
13	02/16/2022	Gold Country Copier,Inc.	Copier Agreement	-116.44
14	02/16/2022	FF Donald Stoner	McCash Incident Miles	-323.12
15	02/16/2022	Rice Business Solutions	Payroll and Taxes	-397.00
16	02/16/2022	FF Lingen, Doug	Dixie/McFarland/Caldor Incident Miles	-2,487.52
17	02/16/2022	Nevada County Consolidated	5 FF Driver 1A Training	-750.00
18	02/16/2022	Palmer Enterprises	Water Tinder 6191 Service/Repairs	-1,255.96
19	02/16/2022	US Bank	See Cal Card Expenses	-1,315.65
20	02/16/2022	Feld Fire	Mercury Monitor and Nozzle	-3,693.69
21	02/23/2022	Feb 2022 Admin Pay	Feb 2022 Admin Pay	-3,954.87
22	02/23/2022	FF Strike Team Pay	Combined Strike Team Net pay	-241,428.87
23	02/25/2022	EDD	State Payroll Taxes	-13,648.38
24	02/25/2022	Internal Revenue Service	Federal Payroll Taxes	-80,731.00
25	02/25/2022	Mountain Woman Gardening	Reimbrs Irrigation Parts	-29.23
26	02/25/2022	Sierra Family Medical Clinic	FF Medical Requirement	-78.00
27	02/25/2022	Fire Districts Assn of California	Employee Life Ins	-151.64
28	02/25/2022	Jamie Kuryllo	Grant Writer Fee	-200.00
29	02/25/2022	AT&T CALNET 3	Telephone Service	-207.54
30	02/25/2022	Mountain Woman Gardening	Weed and Prune at Station 3	-262.50
31	02/25/2022	Nevada County Consolidated	6182 Repairs	-350.37
32	02/25/2022	Boyett Petroleum	Fuel	-491.51
33	02/25/2022	Northern Sierra Propane	Propane	-551.11
34	02/25/2022	Napa Auto Parts	Replace Riebe's Voided Check / Engine Parts	-730.46
35	02/25/2022	CAL FIRE	1st Qtr Services Dispatch Fees Per Agreement	-2,731.47
36	02/25/2022	Palmer Enterprises	Water Tinder Repairs	-4,022.41
37	03/02/2022	FF McCarty, Justtina	Replace Stale Dated Check	-43.54
38	03/02/2022	Wind, Rachel	Cleaning Station I	-50.00
39	03/02/2022	Lester Enterprises, Inc.	Welding Fender of Water Tinder	-140.00
40	03/02/2022	Colantuono, Highsmith & Whatley, PC	General Counsel	-20.00
41	03/02/2022	FF Scott, William S. (reim)	Miles	-20.16
42	03/02/2022	March 2022 Admin Pay	March 2022 Admin Pay	-3,979.32
43	03/25/2022	EDD	State Payroll Taxes	-136.55
44	03/25/2022	Internal Revenue Service	Federal payroll Taxes	-778.00

Feb - Mar 22

Total Expenditures $ (439,242.05)

NSJ Fire Protection District
Deposit Detail
February through March 2022

	Name	Account	Amount
Feb - Mar 22			
		Riebes	
	Voided Check	63706 · Engine Maintenance & Repair	-650.94
			-650.94
		Caldor Incident	
	Cal OES	46110.1 · Strike Team Personnel	-51,361.50
	Cal OES	46110.5 · Strike Team Engine	-28,680.00
	Cal OES	46110.2 · Strike Team Admin	-17,905.28
TOTAL			-97,946.78
		Cal OES Preposition Wildland/Wind	
	Cal OES	46110.1 · Strike Team Personnel	-94,500.00
	Cal OES	46110.2 · Strike Team Admin	-21,139.65
TOTAL			-115,639.65
		Dixie Incident	
	Cal OES	46110.1 · Strike Team Personnel	-26,538.75
	Cal OES	46110.2 · Strike Team Admin	-6,099.20
	Cal OES	46110.3 · Strike Team Personal Vhcl Miles	-726.32
TOTAL			-33,364.27
		Nielsen	
	Misc Donation	46180 · Donations	-75.00
TOTAL			-75.00
		McCash Incident	
	Cal OES	46110.1 · Strike Team Personnel	-63,123.38
	Cal OES	46110.3 · Strike Team Personal Vhcl Miles	-2,483.12
	Cal OES	46110.2 · Strike Team Admin	-14,676.17
	Cal OES	46110.4 · Strike Team Travel/Lodging/Meal	-432.62
TOTAL			-80,715.29
		Antelope Incident	
	Cal OES	46110.1 · Strike Team Personnel	-38,120.25
	Cal OES	46110.3 · Strike Team Personal Vhcl Miles	-2,160.00
	Cal OES	46110.2 · Strike Team Admin	-9,010.69
	Cal OES	61350.4 · Strike Team Lodging/Meals	-196.10
TOTAL			-49,487.04
		Tamarack	
	Cal OES	46110.4 · Strike Team Travel/Lodging/Meal	-1,136.44
TOTAL			-1,136.44

NSJ Fire Protection District
Deposit Detail
February through March 2022

	Name	Account	Amount
		Heaney	
	Misc Donation	46180 · Donations	-2,000.00
TOTAL			-2,000.00
		US Bank	
	US Bank	46270 · Refunds US Bank	-195.86
TOTAL			-195.86
		Dixie Incident	
	Cal OES	46110.1 · Strike Team Personnel	-34,342.50
	Cal OES	46110.5 · Strike Team Engine	-10,183.25
	Cal OES	46110.2 · Strike Team Admin	-9,960.41
TOTAL			-54,486.16
		Resident Signs	
	Sign Customer	50100 · Road Sign Manufacturing	-43.00
TOTAL			-43.00
		Taxes	
	Nevada County	40010 Secured Tax Adjustment	18.25
	Nevada County	40030 Current Unsecured Tax Adjustmnt	0.43
	Nevada County	40180 · Supplemental Unsecured Tax	-5.76
	Nevada County	43010 · Interest-General Fund	-2,145.09
	Nevada County	44190 Homeowners Tax Adjustment	0.21
	Nevada County	44960 · Prop 172 Public Safety	-4,359.48
	Nevada County	44960 · Prop 172 Public Safety	-6,072.74
			-12,564.18
		KNP Incident	
	Cal OES	46110.1 · Strike Team Personnel	-79,687.50
	Cal OES	46110.2 · Strike Team Admin	-27,469.69
	Cal OES	46110.5 · Strike Team Engine	-42,661.50
	Cal OES	46110.6 · Strike Team Support Vehicle	-448.00
TOTAL			-150,266.69
	Feb - Mar 22	Total Deposits	$598,571.30

NSJ Fire Protection District
Cal Card/US Bank List by Date
December 24, 2021 through January 24, 2022

	Date	Name	Memo	Amount
1	01/04/2022	Tofanelli's	Chief's Meeting Meal	17.19
2	01/04/2022	BBWW	Uniform Belts	987.38
3	01/04/2022	Microsoft 365	Monthly Fee/Office Software	132.00
4	01/04/2022	Staples	Sheet Protectors, Small Tablets, Sorter	61.81
5	01/04/2022	Zoom	Monthly Service Fee	14.99
6	01/04/2022	Staples	Binding Spines	102.28
			Total paid:	**$1,315.65**

8 A

Resolution
2022-03
Calling for
General Election

NORTH SAN JUAN FIRE PROTECTION DISTRICT
Post Office Box 299, North San Juan, CA 95960
(530) 292-9159 • Fax: (530) 292-1417
e-mail: info911@nsjfire.org • www.nsjfire.org
Serving Since 1862

Resolution 2022-03

RESOLUTION CALLING GENERAL DISTRICT ELECTION NORTH SAN JUAN FIRE PROTECTION DISTRICT

WHEREAS, an election will be held within the North San Juan Fire Protection District on November 08, 2022 for the purpose of electing three members to the District Board of Directors; and

WHEREAS, whenever two or more elections are called to be held on the same day, in the same territory, or in part of the same territory, such elections should be consolidated;

NOW, THEREFORE, BE IT RESOLVED THAT an election be held on November 08, 2022 for the purpose of electing three members to the District Board of Directors; and

BE IT FURTHER RESOLVED THAT the North San Juan Fire Protection District requests the governing body of the County of Nevada, as prescribed by Elections Code Section 10402 and 10403 to consolidate the regularly scheduled district election with any other elections to be held on November 08, 2022, and

BE IT FURTHER RESOLVED THAT the Candidate is to pay for the publication of the candidate's statement, pursuant to Elections Code Section 10509. The limitation on the number of words that a candidate may use in his/her Candidate's Statement is 200 words; and

BE IT FURTHER RESOLVED THAT the North San Juan Fire Protection District agrees to reimburse the County of Nevada for the District's prorated share of the costs of the election.

PASSED AND ADOPTED as a Resolution of the Board of Directors of the North San Juan Fire Protection District at a regular meeting of said Board, held on the 26th day of April 2022, by the following vote:

AYES: _____ NOES: 0 ABSTAIN: 0 ABSENT: 0

ATTEST:

Tim Tschantz, Chair

Heidi Ryan, Board Secretary

NOTICE OF DISTRICT ELECTION

NORTH SAN JUAN FIRE PROTECTION DISTRICT

Notice is hereby given that a General District Election will be held in this district on November 08, 2022. There are 3 elective offices that are to be filled at that election for which candidates may be nominated, and the titles of the election to those offices are for short terms or long terms are as follows:

Title of Office	Name of Incumbent	Length of Term
Director	Tim Tschantz	Four years
Director	Bruce Boyd	Four years
Director	Samantha Hinrichs	Four years

The policy of the North San Juan Fire Protection District with respect to payment of the costs of printing the 200-word Candidate's Statement of Qualifications that appear in the Sample Ballot Booklets is as follows (check one):

☐ The district will pay the cost.

☒ The candidate will pay the cost. If the candidate is to pay the cost, the County Clerk is authorized to require payment in advance and to determine the cost of printing, handling, and mailing the Candidate's statement.

There have been no changes to the District boundary since November 2020.

Dated this 26th day of April, 2022.

District Seal

_____

District Secretary

Nevada County Clerk-Recorder
Registrar of Voters
950 Maidu Avenue, Suite 210
Nevada City, CA 95959

GREGORY J. DIAZ
Clerk-Recorder/Registrar of Voters

NATALIE ADONA
Assistant Clerk-Recorder/Registrar of Voters

April 5, 2022

Dear Secretaries of Nevada County Special Districts,

We recently sent your office a letter regarding the upcoming District Elections to be held on November 8, 2022.

Please disregard the request for a check in the amount of $50.00 payable to Nevada County Clerk. This was an administrative error.

If you have any questions, please contact Nevada County Elections at 530-265-1298.

Sincerely,

Peggy Lee
Nevada County Clerk-Recorder Assistant II

RECEIVED
APR 14 2022
BY: HR